

2019-076105

2019 Nov 5

11:16 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2

Mail tax bills to:  
2886 CAMBRIDGE WAY  
HIGHLAND, IN, 46322

Parcel No. 45-07-21-454-002.000-026

NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100

**WARRANTY DEED**

THIS INDENTURE WITNESSETH, That ROSEMARY L. BARLAGE, ("Grantors")

24747

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO BOSKO V. BARBIR, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:



PART OF BLOCK 6 IN PARK PLACE, AN ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83 PAGE 82 AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 84 PAGE 34, AND FURTHER AMENDED BY 2ND PLAT OF CORRECTION RECORDED IN PLAT BOOK 85 PAGE 61, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF CURVE OF A 25 FOOT RADIUS CURVE, CONVEX TO THE NORTHWEST, HAVING AN ARC DISTANCE OF 44.40 FEET, SAID POINT OF CURVE ALSO BEING ON THE NORTH LINE OF SAID BLOCK 6; THENCE NORTH 89 DEGREES 13 MINUTES 30 SECONDS EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 18.98 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 13 MINUTES 30 SECONDS EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 20.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 46 MINUTES 30 SECONDS EAST A DISTANCE OF 80.86 FEET TO A POINT ON THE SOUTH LINE OF SAID BLOCK 6; THENCE SOUTH 89 DEGREES 13 MINUTES 30 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 20.00 FEET TO A POINT; THENCE NORTH 00 DEGREES 46 MINUTES 30 SECONDS WEST A DISTANCE OF 80.86 FEET TO THE POINT OF BEGINNING.

Commonly known as: 2886 CAMBRIDGE WAY, HIGHLAND, IN, 46322

Grantee's address: 2886 CAMBRIDGE WAY, HIGHLAND, IN, 46322

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

NOV 05 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

004295

AMOUNT \$ 25.  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2905  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK \_\_\_\_\_

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and restrictions.

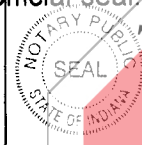
Dated this 1<sup>ST</sup> day of NOVEMBER, 2019.

*Rosemary L. Barlage*  
ROSEMARY L. BARLAGE

State of Indiana

County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 1<sup>ST</sup> day of NOVEMBER, 2019 personally appeared: ROSEMARY L. BARLAGE, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

Notary Public

My commission expires:  
County of residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356  
File No. 19-24747/

