

2019-076043

2019 Nov 5

10:43 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

KEY NO: 45-16-18-329-001.000-041

Mail Tax Bills To:
Pamela J. Howard *Drive Dr*
12207 White Oak ~~Avenue~~
Crown Point, IN 46307

DEED OF PERSONAL REPRESENTATIVE

Phillip Gardin, as Personal Representative of the Unsupervised Estate of Hazel J. Gardin, Deceased, filed in the Circuit Court of Lake County, Indiana, on November 5, 2018 under cause no. 45C01-1810-EU-00309, for good and sufficient consideration, conveys to Pamela J. Howard, the following real estate located in Lake County, Indiana:

PART OF LOTS 39 AND 40 IN HERMIT'S LAKE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 30 PAGE 92, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, BEING THOSE PARTS OF SAID LOTS LYING SOUTHERLY OF A LINE BEGINNING 60 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 39, MEASURED ON THE WEST LINE THEREOF, AND EXTENDING EASTERLY PARALLEL TO THE SOUTH LINE OF SAID LOT, TO THE EASTERLY LINE THEREOF, AND LYING NORTHERLY OF A LINE BEGINNING 30 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 40, MEASURED ON THE WEST LINE THEREOF, AND EXTENDING EASTERLY, PARALLEL TO THE NORTH LINE OF SAID LOT, TO THE EAST LINE THEREOF.

Commonly known as 12207 White Oak ~~Avenue~~, Crown Point, IN 46307.
Drive Dr


Dated this 30th day of October, 2019

Phillip Gardin
Phillip Gardin, Personal Representative,
Estate of Hazel J. Gardin, Deceased

State of Indiana)
County of Lake) ss:

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Phillip Gardin, as Personal Representative of the Estate of Hazel J. Gardin, Deceased, and acknowledged the execution of this Deed, on this 30th day of October, 2019

Kimberly K. Schultz
Kimberly K. Schultz, Notary Public

 KIMBERLY KAY SCHULTZ
Commission Number 691420
My Commission Expires 10/29/24
County of Residence Jasper County

I affirm that I have taken reasonable care to redact each Social Security number in the attached document, unless required by law.

/s/ Patrick A. Schuster

Prepared by: Patrick A. Schuster, Attorney at Law, 1201 N. Main St., Crown Point, IN 46307; Atty. I.D. No. 1651-45

19-262 DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

NOV 05 2019 043820
JOHN E. PETALAS
LAKE COUNTY AUDITOR

**Heartland
Title Services, Inc.**
101 E. 90th Drive Suite C
Merrillville, IN 46410 *25*

#2726