2019-076012

2019 Nov 5

10:07 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## **WARRANTY DEED**

File No.: FNW1904548-DS

THIS INDENTURE WITNESSETH, that Albert Louis aka Albert James Louis (Grantor) CONVEY(S) AND WARRANT(S) to Marjorie M. Skorupa (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 8546 Orchard Drive, Highland, IN 46322-2073

Tax ID No.: 45-07-22-402-031.000-026

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of records

TNESS WHEREOF, Grantor has executed this deed this 31st day of October, 2019.

aka Albert James Louis Document is the property of the Lake County Recorder!

STATE OF

**COUNTY OF** 

Before me, a Notary Public in and for said County and State, personally appeared Albert Louis aka Albert James Louis who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

OFFICIAL

PAMELA S. OSTAPKOWICZ

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 2/16/2020

Witness my hand and Notarial Seal this 31st day of October 2019

Signature:

Printed: Resident of:

Prepared By:

State of: My Commission expires:

Timothy R. Kuiper

Austgen Kuiper Jasaitis P.C.

130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 8546 Orchard Drive

Highland, IN 46322-2073

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Dawn Stanley.

Return To:

Marjorie M. Skorupa 8546 Orchard Drive Highland, IN 46322

FIDELITY - HIGHLAND

**DULY ENTERED FOR TAXATION SUBJECT** 

FIDELTY NATIONAL FINAL ACCEPTANCE FOR TRANSFER TITLE COMPANY FNWIGOUTSUS

NOV 05 2019

JOHN E. PETALAS LAKE COUNTY AUDITOR

043788

三/#1820704307

## **EXHIBIT "A"**

Legal Description

For APN/Parcel ID(s): 45-07-22-402-031.000-026

THE SOUTH 42.0 FEET, BY PARALLEL LINES, OF LOT 13 IN SANDALWOOD SUBDIVISION, PHASE 1, AN ADDITION TO THE TOWN OF HIGHLAND, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82 PAGE 91 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

