

2019-075939

2019 Nov 5

9:00 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RICHARD L BERRY II to WASHINGTON MUTUAL BANK, FA, securing a certain note in the principal sum of \$29,000.00, dated August 30, 2004 and recorded on October 28, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 092523, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 513 LEWIS STREET, HAMMOND, IN 46320

Witness the due execution hereof by the owner of said mortgage on October 31, 2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA


INGRID WHITTY
Vice President

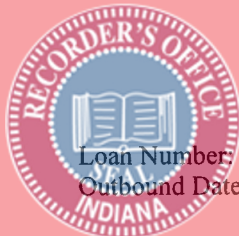
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On October 31, 2019, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
09/20/17GC



Loan Number: 4601013611
Outbound Date: 10/30/19

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