

2019-075931

2019 Nov 5

8:56 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



Release of Mortgage

FIFTH THIRD BANK#: *****0714 "ANDERSON" 0020650 0423060714 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE CO.
, holder of a certain Mortgage to secure the amount of \$661,500.00 whose parties, dates and recording information are
below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby
cancel and discharge said Mortgage.

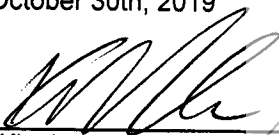
Original Mortgagor: KIMBERLAND S ANDERSON an unmarried woman
Original Mortgagee: FIFTH THIRD MORTGAGE CO.
Dated: 06-20-2017 Recorded: 06-28-2017 as Instrument No. 2017039855, Book/Reel/Liber N/A, Page/Folio N/A, In
the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 8987 HILLSIDE DR, SAINT JOHN, IN 46373

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE CO.

On October 30th, 2019

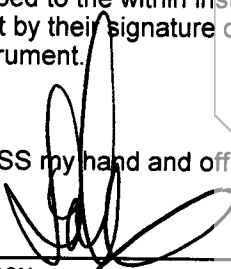
By: 
Kris Kleeahamer, Vice President

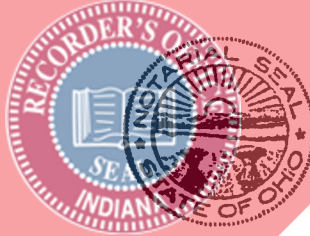
**Document is
NOT OFFICIAL!**
**This Document is the property of
the Lake County Recorder!**

STATE OF Ohio
COUNTY OF Hamilton

On October 30th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally
appeared Kris Kleeahamer, Vice President of FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE CO.
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is
subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity,
and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed
the instrument.

WITNESS my hand and official seal,


Sally Knox
Notary Expires: 5/18/2021



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 8987 HILLSIDE DR, SAINT JOHN,
IN, 46373. The mailing address of the grantee is 8987 HILLSIDE DR, SAINT JOHN, IN, 46373.

This instrument was prepared by:
AARON MARCHESKI, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security
number in this document, unless required by law. AARON MARCHESKI.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1,
CINCINNATI, OH 45273



*10/30/2019 9:17:42 AM*88866337*88866341*451*INSTATE_MORT_REL

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