

2019-075930

2019 Nov 5

8:56 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



Release of Mortgage

FIFTH THIRD BANK#: *****7870 "FISHER" Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), holder of a certain Mortgage to secure the amount of \$35,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN J FISHER JR and NICKI L FISHER husband and wife
Original Mortgagee: FIFTH THIRD BANK (WESTERN MICHIGAN)
Dated: 06-22-2009 Recorded: 07-15-2009 as Instrument No. 2009 047919, Book/Reel/Liber NA, Page/Folio NA, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1209 35TH ST, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

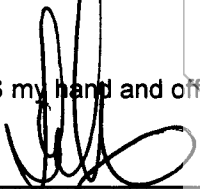
FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)
On October 30th, 2019

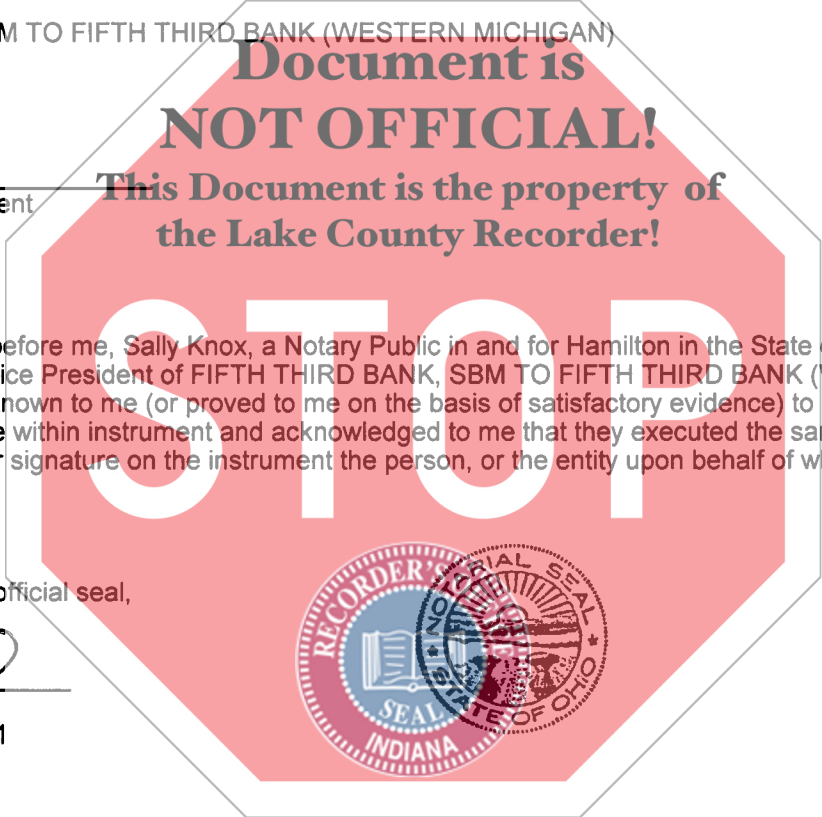
By: 
Todd Reese, Vice President

STATE OF Ohio
COUNTY OF Hamilton

On October 30th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Todd Reese, Vice President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,


Sally Knox
Notary Expires: 5/18/2021



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1209 35TH ST, MUNSTER, IN, 46321. The mailing address of the grantee is 1209 35TH ST, MUNSTER, IN, 46321.

This instrument was prepared by:
AARON MARCHESKI, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. AARON MARCHESKI.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273



*10/30/2019 9:18:00 AM*88991807*88991810*451*INSTATE_MORT_REL

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