

2019-075929

2019 Nov 5

8:56 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



Release of Mortgage

FIFTH THIRD BANK#: *****7337 "ALLEN" 0030110 685873501 Lake, Indiana
MIN #:100369319010014378 SIS #: 1-888-679-6377

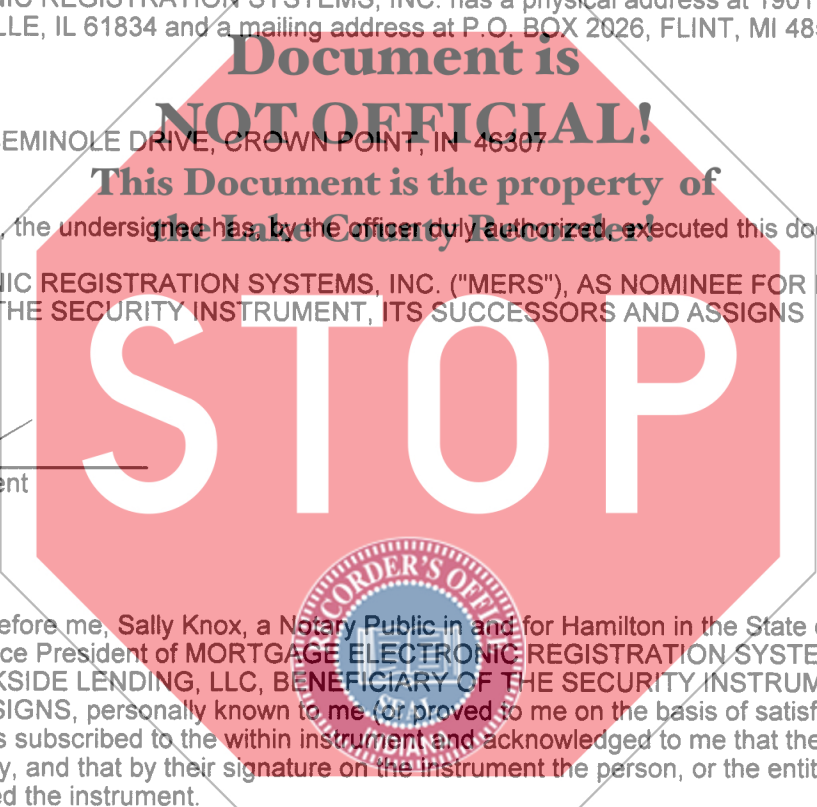
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PARKSIDE LENDING, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$252,750.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CYNTHIA L ALLEN and CHRISTOPHER D ALLEN WIFE AND HUSBAND
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR PARKSIDE LENDING, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 02-20-2019 Recorded: 02-26-2019 as Instrument No. 2019011977, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

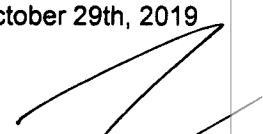
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E VOORHEES STREET, STE C, DANVILLE, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 1130 SEMINOLE DRIVE, CROWN POINT, IN 46307



IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PARKSIDE LENDING, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS
On October 29th, 2019

By: 
Todd Reese, Vice President

STATE OF Ohio
COUNTY OF Hamilton

On October 29th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PARKSIDE LENDING, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,


Sally Knox
Notary Expires: 5/18/2021



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1130 SEMINOLE DRIVE, CROWN POINT, IN, 46307. The mailing address of the grantee is 1130 SEMINOLE DRIVE, CROWN POINT, IN, 46307.

*10/29/2019 8:57:03 AM*88945904*88945908*451*INSTATE_MORT_REL

Handwritten notes:
25-E
Ch. 0001959632
B

Release of Mortgage Page 2 of 2

This instrument was prepared by:
AMY ELLIOTT, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. AMY ELLIOTT.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273

