

2019-075926

2019 Nov 5

8:58 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



Release of Mortgage

FIFTH THIRD BANK#: *****8236 "KOLLINTZAS" 0020242 0207008236 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS
, holder of a certain Mortgage to secure the amount of \$103,000.00 whose parties, dates and recording information are
below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby
cancel and discharge said Mortgage.

Original Mortgagor: ATHANASIOS D KOLLINTZAS and JAMES KOLLINTZAS
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB
FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS

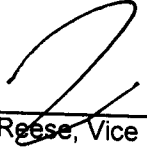
Dated: 12-02-2011 Recorded: 12-06-2011 as Instrument No. 2011 070837, Book/Reel/Liber N/A, Page/Folio N/A, In
the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 534 CAMBRIDGE COURT UNIT #2A, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS
SUCCESSORS AND ASSIGNS

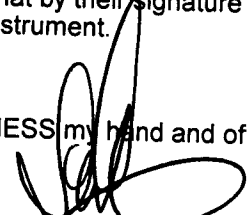
On October 28th, 2019

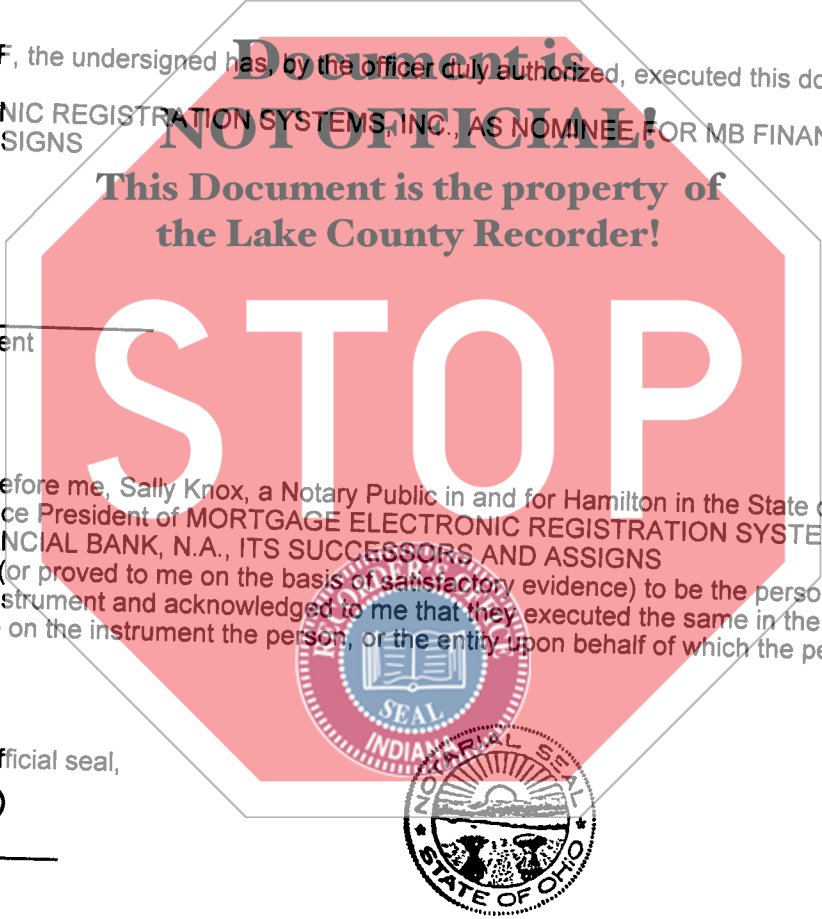
By: 
Todd Reese, Vice President

STATE OF Ohio
COUNTY OF Hamilton

On October 28th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally
appeared Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is
subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity,
and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed
the instrument.

WITNESS my hand and official seal,


Sally Knox
Notary Expires: 5/18/2021



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 534 CAMBRIDGE CT 2A,
MUNSTER, IN, 46321. The mailing address of the grantee is 534 CAMBRIDGE CT 2A, MUNSTER, IN, 46321.

This instrument was prepared by:
AARON MARCHESKI, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security
number in this document, unless required by law. AARON MARCHESKI.

*10/28/2019 12:43:10 PM*88929666*88929670*451*INSTATE_MORT_REL

ok. 25-E
0001959607
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Release of Mortgage Page 2 of 2

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273

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