## 2019-075922

2019 Nov 5

8:56 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



## **CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana

SELLER'S SERVICING #:\*\*\*\*\*8274 "MARTINEZ"

Date of Assignment: October 25th, 2019

Assignor: FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY NATIONSTAR MORTGAGE LLC, ITS

ATTORNEY-IN-FACT at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL, TX

75019

Executed By: DOMINGO MARTINEZ, AND JOY MARTINEZ HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC., ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 06/10/2004 Recorded: 06/21/2004 as Instrument No.: 2004 051776 In the County of Lake, State

of Indiana.

-POWER OF ATTORNEY Dated: 12/04/2015 Recorded: 09/19/2017 as Instrument No.: 2017 063328, between FEDERAL NATIONAL MORTGAGE ASSOCIATION and NATIONSTAR MORTGAGE LLC,

Property Address: 351 GWENS COVE, LOWELL, IN 46356 ICIAL!

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$64,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT On October 25th, 2019

TSEDALE ALEMU, Vice-President

STATE OF Texas COUNTY OF Dallas

On October 25th, 2019, before me, MOHAMED S. HAMEED, a Notary Public in and for Dallas in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MOHAMED S. HAMEED

Notary Expires: 03/14/2020 #11340097

MOHAMED S. HAMEED
Notary Public, State of Texas
Comm. Expires 03-14-2020
Notary ID 11340097

(This area for notarial seal)

\*MB2\*MB2NATT\*10/25/2019 08:38:32 AM\* NATT01NATTA0000000000000002247413\* INLAKE\* \*\*\*\*\*\*8274 INSTATE\_MORT\_ASSIGN\_ASSN \*\*TJ1NATT\*

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This instrument was prepared by:
Tim Jackson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX
75019 1-888-480-2432

When Recorded Return To: DOCUMENT ADMINISTRATION, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

