2019-075919

2019 Nov 5

8:56 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SPECIAL / LIMITED WARRANTY DEED

Federal National Mortgage Association A/K/A ("Fannie Mae") ("Grantor"), for valuable consideration paid, grants, remises, aliens and conveys, but without recourse, representation Equity Trust Company Custodian FBO 200208707 IRA ("Grantee"), all of Grantor's right, title and interest in and to that certain tract or parcel of land commonly known as 4371 Harrison Street, Gary, Indiana 46408 and situated in the County of Lake, State of Indiana, described as follows (the "Premises"):

Parcel # 45-08-28-452-003.000-004 State Tax ID 45-08-28-452-003.000-004

Lot 3, Octave Genereaux's Addition to Gary, as shown in Plat Book 10, page 31, in Lake County, Indiana, excepting therefrom that part of said Lot 3 described as follows: Beginning at the Northeast corner of said Lot and running thence West 20 feet; thence South 9 1/2 feet; thence East 20 feet; thence North 9 1/2 feet to the point of beginning.

Subject to covenants, easements and restrictions, if any, appearing in the public records.

Being the same real property conveyed by Sheriff's Deed to Federal National Association A/K/A ("Fannie Mae") by Deed recorded in Instrument Number 2019 064347 of the Lake County, Indiana Records.

Property Address: 4371 Harrison Street, Gary, Indiana 46408

Grantor herein certifies under oath that no Indiana Gross Income Tax is due on this transaction.

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, grantee's heirs and assigns, that Grantor has not done or caused to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will specially warrant title to the Premises against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise. The Grantor covenants and agrees that the grantor has not previously done or committed or willingly suffered to be done or committed any act, matter, or thing that would cause the premises or any part of them to be charged or encumbered in title, estate, or otherwise. The warranties passing to Grantee hereunder are limited solely to those matters arising from acts of the Grantor, its agents or representatives, occurring solely during the period of Grantor's ownership of the subject real estate.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

NOV 04 2019

043746

JOHN E. PETALAS

LAKE COUNTY AUDITOR

Special Limited Warranty Deed

Property Address: 4371 Harrison Street, Gary, Indiana 46408

Page 1 of 2

d. 15

| IN WITNESS WHEREOF, The said Grantor has hereunto set its hand this date: | |
|---|---|
| Federal National Association A/K/A ("Fannie Mae"), by Continental Real Estate Services, Inc., as Attorney in Fact, pursuant to a Limited Power of Attorney. Recorded already in Lake County Indiana Recorder 2018 035273 By: | |
| Its: Clasing Supervisor | |
| State of Misson, County of St. 15015, ss: | |
| Be it remembered, that on this day of C., 2019, before me, the subscriber, a Notary Public in and for said county and State, personally came Federal National Association A/K/A/("Fannie Mae"), by Continental Real Estate Services, Inc., as | |
| Attorney in Fact, by and through Libbi Walker, its | |
| the gigning because to be higher and the foregoing Deed, and acknowledged | |
| the signing hereof to be his/her and its free and voluntary act and deed. | |
| In testimony thereof, That here units subscribed my name and affixed my notarial seal on | |
| the day and year aforesand and Public The | |
| # 14005861 | |
| st louis = the cent y walk | |
| County Notary Public Stephanie Duvall Notary Se My Commission Expires: Quest 15, 2022 | L |
| | |
| The mailing address to which the mailed under IC 6-1.1-22-8.1 is | |
| 541 N. Rairbanks Ct #2200, Chicago, Th. 60611. The mailing address of | |
| the grantee is 541 N. Fairbanks St #2200, Chicago, IL 60611 | |
| | |
| I affirm, under penalties for perjury, that I have taken reasonable care to redact each | |
| Social Security number in this document unless required by law. | |
| Jeff Rupert. | |
| This instrument prepared by: Return Recorded Instrument to: | |
| Federal National Association A/K/A PRISM Title & Closing Services, Ltd. | |
| ("Fannie Mae") 7900 Tanners Gate Lane | |
| P.O. Box 650043 Florence, Kentucky 41042 | |
| Dallas Texas 75243 // File # 01900579 | |

Special/Limited Warranty Deed Property Address: 4371 Harrison Street, Gary, Indiana 46408