

2019-075912

2019 Nov 5

8:50 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from THEODORE C LATULIP AND LINDA LATULIP to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated March 23, 2018 and recorded on April 6, 2018 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2018 021893, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 14001 WHEELER ST, CEDAR LAKE, IN 46303

Witness the due execution hereof by the owner of said mortgage on October 30, 2019.

JPMORGAN CHASE BANK, N.A.


ARCOLA FREEMAN
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On October 30, 2019, before me appeared ARCOLA FREEMAN, personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


MARY BLANCHE - 64436, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A. ✓
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 7672165239
Outbound Date: 10/29/19



MARY BLANCHE
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 64436

IN00
09/20/17GC

25 -
30 10952760

AM

E