

2019-075911

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Nov 5

8:50 AM

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DIMITRI STEFANOSKI AND ELICA STEFANOSKI to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$66,500.00, dated September 26, 2014 and recorded on October 8, 2014 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 2014 064192, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 10169 BENTON ST, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on October 30, 2019.

JPMORGAN CHASE BANK, N.A.


ARCOLA FREEMAN
Vice President

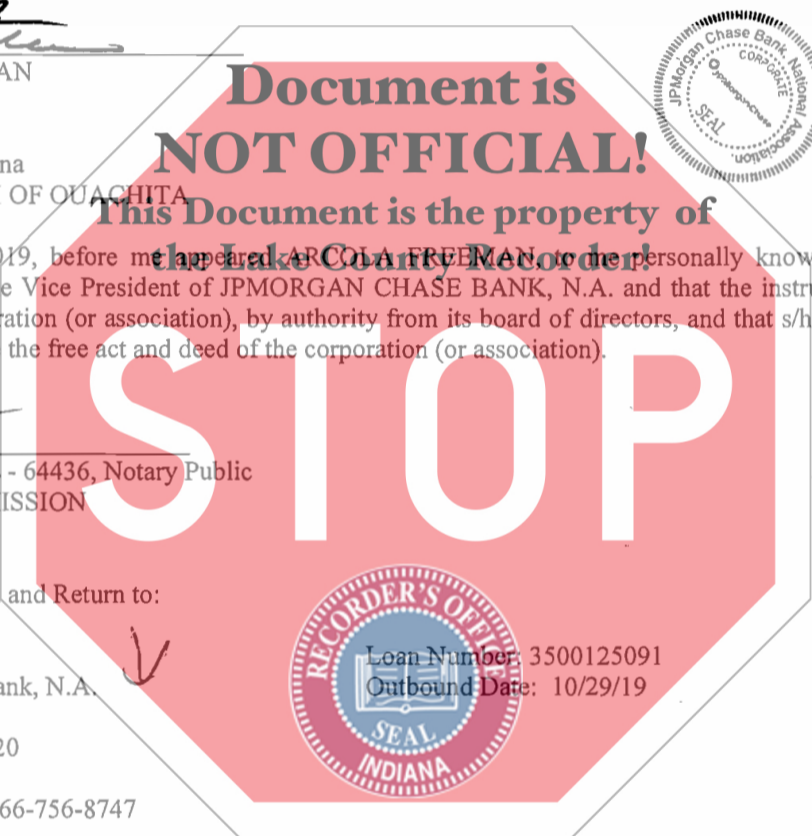
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On October 30, 2019, before me appeared ARCOLA FREEMAN, who personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


MARY BLANCHE - 64436, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A. ✓
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

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09/20/17GC



MARY BLANCHE
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 64438

Loan Number: 3500125091
Outbound Date: 10/29/19

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