

2019-075904

2019 Nov 5

8:41 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**QUITCLAIM DEED**

THIS INDENTURE WITNESSETH that Wells Fargo Bank, National Association, as Trustee for Option One Woodbridge Loan Trust 2003-1, Asset Backed Certificates, Series 2003-1, GRANTOR, of Burlington County, in the State of NJ, whose mailing address is C/O PHH Mortgage Corporation, 1 Mortgage Way, Mount Laurel, NJ 08054, quit-claim(s) to Go America, LLC, GRANTEE, of San Diego County, in the State of CA, whose mailing address is 3115 Melrose Dr #130, Carlsbad, CA 92010, for the sum of TWO THOUSAND EIGHT HUNDRED ELEVEN AND NO/100 DOLLARS (\$2,811.00), the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, and State of Indiana:

THE NORTH 28 FEET OF LOT 6 AND THE SOUTH 11 FEET OF LOT 7, BLOCK 8, GARY LAND COMPANY'S 8TH SUBDIVISION IN THE CITY OF GARY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 13, PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

MORE commonly known as: 255 Van Buren Street, Gary, IN 46402

Assessor's Parcel Number: 45-08-04-203-002.000-004

Prior Recorded Doc. Ref.: Deed: Recorded August 13, 2019; Doc. No. 2019054512

Conveyance is being recorded to clarify the vesting in the previous deed recorded at Instrument #2019054512.

SUBJECT TO any and all Easements, Agreements, and Restrictions of record!

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**  
When the context requires, singular nouns and pronouns include the plural.



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DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

NOV 04 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

25-  
87286

AM

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IN WITNESS whereof, Grantor has executed this deed this 21 day of OCT, 2019

BY: Jacqueline S. Michaelson  
Signor of Wells Fargo Bank, National Association, as Trustee for Option One Woodbridge Loan Trust 2003-1, Asset Backed Certificates, Series 2003-1, By its attorney-in-fact PHH Mortgage Corporation  
**Jacqueline S. Michaelson** Contract Management Coordinator

Printed Name & Title: \_\_\_\_\_

STATE OF Florida

COUNTY OF Palm Beach ss

Be it remembered that on the 21 day of OCT, 2019, before me the undersigned, a Notary Public, personally appeared Jacqueline S. Michaelson as

of PHH Mortgage Corporation as attorney-in-fact for Wells Fargo Bank, National Association, as Trustee for Option One Woodbridge Loan Trust 2003-1, Asset Backed Certificates, Series 2003-1 (known to me to be the person whose name is subscribed to the foregoing deed of conveyance, who being by me duly sworn, deposes and says that he/she resides in the city of Boca Raton, county of Palm Beach, and state of Florida; that he/she is Jacqueline S. Michaelson of said corporation; and acknowledged that he/she signed, sealed, and delivered said deed as his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said conveyance by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

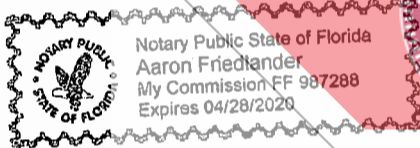
IN WITNESS whereof I have hereunto set my hand and official seal this 21 day of OCT, 2019.

Aaron Friedlander  
Notary Public (Signature)

Aaron Friedlander  
Notary Public (Printed Name)

My Commission Expires: \_\_\_\_\_

County of Residence: Palm Beach



After Recording Return To:  
Go America, LLC  
3115 Melrose Dr #130  
Carlsbad, CA 92010

Send Subsequent Tax Bills To:  
Go America, LLC  
3115 Melrose Dr #130  
Carlsbad, CA 92010

This instrument was prepared by:  
Jynell D. Berkshire, Esq.  
1320 E. Vermont Street  
Indianapolis, IN 46202

This instrument was prepared by **Jynell D. Berkshire, Esq., Berkshire Law LLC, 1320 E. Vermont Street, Indianapolis, IN 46202**, at the specific request of Affiant and based solely on information supplied by Affiant. The preparer assumes no liability for any errors, inaccuracy or omissions in this instrument resulting from information provided. Affiant accepts this DISCLAIMER by Affiant's execution and acceptance hereof. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. **Jynell D. Berkshire, Esq.**

Loan No. 7142212500