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2019-075884

2019 Nov 5

8:36 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**WHEN RECORDED MAIL TO:**

American Pension Services, Inc,  
Administrator for #6531  
1192 E. Draper Parkway Suite #155  
Draper, UT 84020

Effective Date 9/5, 2012 [Space Above This Line For Recording Data]

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, Kondaur Capital Corporation, a Delaware Corporation, its successors and assigns, hereby assigns, and transfers to American Pension Services, Inc, Administrator for #6531, its successors and assigns, all its right, title and interest in and to a certain Mortgage, executed by David E Jones, A Married Man as His Sole and Separate Property to Option One Mortgage Corporation, and bearing the date of September 30, 2004 and recorded on October 06, 2004, as Instrument Number 2004 085788 of Official Records in the County Recorder's office of Lake County, State of Indiana, describing land therein as: See legal description attached hereto and made a part hereof as exhibit "A".

Commonly known as: 7743 CATALPA ST, HAMMOND, IN 46324  
APN / Parcel Number: 26-32-0210-0038

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is Seventy Seven Thousand Four Hundred Dollars and No Cents (\$77,400.00).

IN WITNESS WHEREOF, the Assignor has caused these presents to be signed by its duly authorized officer this 5th day of September, 2012.

Kondaur Capital Corporation, a Delaware Corporation

By: [Signature]  
Hanh D. Nguyen, Collateral Manager

Witness #1:  
Print Name: Terri Le

Witness #2:  
Print Name: Phuong B. Lam-Nguyen

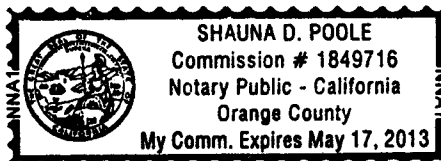
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 9/5/2012 before me, Shauna D. Poole, a Notary Public personally appeared Hanh D. Nguyen who proved to me on the basis of satisfactory evidence to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) as Collateral Manager of Kondaur Capital Corporation, and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature] (Notary Seal)  
Signature of Notary Public **Shauna D. Poole**



Prepared By:  
Kondaur Capital Corporation  
One City Blvd, West, Suite 1900, Orange, CA 92868  
Lorenzo Marin  
Loan Reference Number 145484

26.00  
CK#: 229  
AR  
E

**Exhibit "A"**

**Lot 38 in Block 1 in Beverly Eighth Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 30, page 68, in the Office of the Recorder of Lake County, Indiana.**

