

3

145484
Jones

2019-075883
2019 Nov 5 8:36 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

INDIANA
COUNTY OF **LAKE**
POOL NO.
LOAN NO. 0014381172

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895
ATT: TERRILL NIELSON

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That LaSalle Bank National Association, as Trustee for the Structured Asset Investment Loan Trust, 2004-11,

located at 1525 BELTLINE RD, COPPELL, TX 75019
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto KONDAUR CAPITAL CORPORATION

located at One City Blvd West, #1900, Orange CA 92668
party of the second
part, its successors and assigns, a certain indenture of mortgage dated
SEPTEMBER 30, 2004
AND SEPARATE PROPERTY
made by DAVID E. JONES, A MARRIED MAN AS HIS SOLE
the Lake County Mortgage Corporation

as Beneficiary
securing the payment of one promissory note therein described for the sum
of SEVENTY-SEVEN THOUSAND FOUR HUNDRED and NO/100----- dollars (\$77,400.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document# _____
or Instrument # 2004 085788 and Microfilm# _____



Loan No. 

J=st8010112ai.s.00043 P=S.002.00051.4

Page 1 of 2

25.00
CK# 229
TR
E

Loan No. 0014381172

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KRYSTAL HALL and attested by

This 12th day of MARCH 2012.

ATTEST:

**LaSalle Bank National Association, as Trustee
for the Structured Asset Investment Loan Trust,
2004-11
BY AMERICAN HOME MORTGAGE SERVICING, INC., ITS ATTORNEY IN FACT**

BY [Signature]
**KRYSTAL HALL
VICE PRESIDENT
STATE OF IDAHO**

BY _____

Document is NOT OFFICIAL!

COUNTY OF BONNEVILLE
On MARCH 12, 2012

**This Document is the property of
VICKIE SORG
County Recorder!**

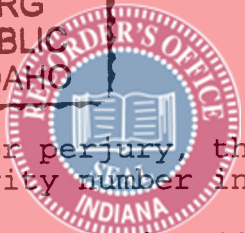
personally appeared KRYSTAL HALL before me, VICKIE SORG and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]
**VICKIE SORG (COMMISSION EXP. 08-18-17)
Notary Public**

PREPARED BY:

[Signature]
**TERRILL NIELSON
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401**

**VICKIE SORG
NOTARY PUBLIC
STATE OF IDAHO**



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

P=S.002.00051.4

J=st8010112ai.s.00043

Page 2 of 2

Exhibit "A"

Lot 38 in Block 1 in Beverly Eighth Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 30, page 68, in the Office of the Recorder of Lake County, Indiana.

