

2

2019-075875

2019 Nov 5

8:35 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER



**Release of Mortgage**

USAA FEDERAL SAVINGS BANK #:\*\*\*\*\*3072 "SLIWA" Lender ID:P80 Lake, Indiana  
MIN #: 100105630013771726 SIS #: 1-888-679-6377


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$107,200.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RICHARD M SLIWA AND PATRICIA A SLIWA  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS  
Dated: 05/14/2018 Recorded: 05/21/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2018-031750, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 759 E 92ND AVE, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

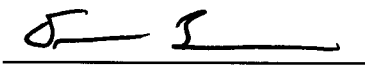
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS  
On October 29th, 2019

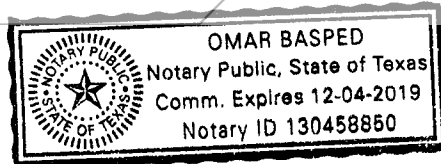
By   
SYLVIA RAMIREZ, Assistant Secretary

STATE OF Texas  
COUNTY OF Dallas

On October 29th, 2019, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared SYLVIA RAMIREZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
OMAR BASPED  
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1085 WHITE WILLOW LN, CHESTERTON, IN 46304. The mailing address of the grantee is 1085 WHITE WILLOW LN, CHESTERTON, IN 46304.

This instrument was prepared by:  
Tim Jackson, USAA FEDERAL SAVINGS BANK 8950 CYPRESS WATERS BLVD., SUITE B, COPPELL, TX 75019  
1-855-430-8489

When Recorded Return To:

\*RM7\*RM7NATT\*10/29/2019 07:22:13 AM\* NATT03NATT000000000000002249812\* INLAKE\* \*\*\*\*\*3072 INSTATE\_MORT\_REL \*\*TJ1NATT\*

25.00  
CK#: 800003446  
AR  
E



USAA FEDERAL SAVINGS BANK, RELEASES P.O. BOX 612127, DALLAS, TX 75261

