

2019-075874

2019 Nov 5

8:34 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, owner of record of a certain mortgage from RICHARD D RYKOVICH AND DEBRA D RYKOVICH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC. ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$350,000.00, dated December 20, 2013 and recorded on December 30, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 094954, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM RICHARD D RYKOVICH AND DEBRA D RYKOVICH TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC. ITS SUCCESSORS AND ASSIGNS DATED DECEMBER 20, 2013 IN THE AMOUNT OF 350,000.00, RECORDED FEBRUARY 18, 2014, VOLUME/BOOK NA PAGE NA DOCUMENT 2014 009153.

Property Address: 5543 E 105TH LN, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on October 31, 2019.

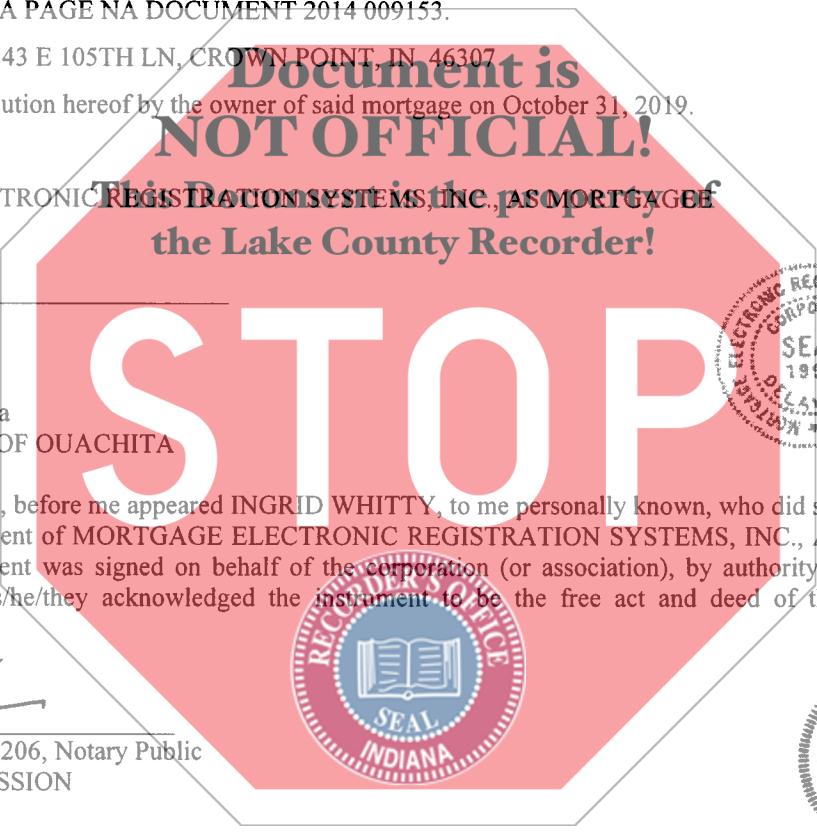
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE  
the Lake County Recorder!

  
INGRID WHITTY  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On October 31, 2019, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
61834; P.O. Box 2026, Flint, MI 48501-2026  
Telephone Nbr: 1-866-756-8747

Loan Number: 4021676144  
Outbound Date: 10/30/19  
MERS Phone: 1-888-679-6377  
MERS MIN: 100394010800302805  
MERS Address: 1901 E Voorhees St., Suite C, Danville, IL

IN00  
09/20/17GC

25.00  
CK#: 3090509555