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2019-075861

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Nov 5 8:34 AM

Release of Mortgage

When Recorded Mail to:
Union Home Mortgage Corp.
6444 Monroe St., Ste. 6
Sylvania, Ohio 43560
Attn: Servicing Dept.

Loan Number: 473684
MIN: 100074500005521412

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage executed by JACOB I HIBBLER, A SINGLE MAN and filed for record in the offices of the Recorder of county, Lake on the 7th day of February, 2019 and recorded in Instrument No. 2019008263 of the Lake County, State of Indiana Mortgage records.

The mortgage property is a first and best lien upon the following described real property:

See Attached

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 25th day of October, 2019

Mortgage Electronic Registration Systems, Inc. ("MERS")

By Josh Schaar Assistant Secretary

State of Ohio }
County of Lucas } ss:

On the 25th day of October A.D. 2019, before me, a Notary Public, personally appeared Josh Schaar, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.

In witness whereof I hereunto set my hand and official seal.

Danita F. Bond
Notary Public

This instrument was prepared by:
Todd A. Karazim, Esq.
Address of Preparer:
Union Home Mortgage Corp.
6444 Monroe St., Ste. 6
Sylvania, OH 43560



DANITA F. BOND
NOTARY PUBLIC - OHIO
MY COMMISSION EXPIRES 12-28-2022

25.00
CK#: 150495
AR
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LOT 104 IN UNIT NO. 6 IN BON-AIRE SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38
PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

TAX ID NO.: 45-12-06-478-003.000-030

