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Western Surety Company

CONTINUATION CERTIFICATE

| Western Surety Company hereby continues in force Bond No. 63403816 briefly |
|--|
| described as GENERAL CONTRACTOR THE BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE, |
| -STATE OF INDIANA, AND ALL CITIES AND TOWNS IN LAKE COUNTY, INDIANA - , |
| for ALAMO CONSTRUCTION LLC NOT OFFICIAL! |
| This Document is the property of, as Principal, |
| in the sum of \$ FIVE THOUSAND IND IND County Recorder! Dollars, for the term beginning |
| October 30 , 2019 , and ending October 30 , 2020 , subject to all |
| the covenants and conditions of the original bond referred to above. |
| This continuation is issued upon the express condition that the liability of Western Surety Company |
| under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written. Dated this |
| By Paul T. Brufat, Vice President 2019-075204 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER |

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

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Form 90-A-8-2012

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Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| • | Paul T. Bruflat | of | Sioux Falls | |
|--|---|---|--|--|
| State of | South Dakota | , its regularly elected | Vice President | |
| as Attorney-in | | authority hereby conferred upon h | | acknowledge and deliver for |
| and on its beh | alf as Surety and as its act | and deed, the following bond: | is | |
| One <u>GEN</u> | ERAL CONTRACTOR TH | TBOARD OF COMMISSIONER | RSAOF THE COUNTY | TY OF LAKE, |
| DIA | d number 63403816 | Document is the pr | IN TAKE COUNTY | , INDIANA |
| bolid with boli | d fluffiber | Document is the pr | operty or | |
| | | he Lake County Rec | order! | |
| as Principal in | the penalty amount not to | exceed: \$5,000.00 | | |
| Company duly a | adopted and now in force, to-wi | s that the following is a true and exa t: c, Powers of Attorney, or other obligation | | · · |
| name of the Cor Board of Director Attorneys-in-Fac seal is not nece | mpany by the President, Secret ors may authorize. The Presi ct or agents who shall have au essary for the validity of any bo | deary, any Assistant Secretary, Treasure dent, any Vice President, Secretary, athority to issue bonds, policies, or un- onds, policies, undertakings, Powers of seal may be printed by facsimile. | er, or any Vice President any Assistant Secretant dertakings in the name | t, or by such other officers as the , or the Treasurer may appoint of the Company. The corporate |
| In Witness Vice Presider | | FERN SURETY COMPANY has orate seal affixed this R 9th | | |
| ATTEST | J. nelson | | STERN SUB | COMPANY |
| | L. Nelson, A | ssistant Secretary | | Paul T. Bruflat, Vice President |
| | | | | |
| STATE OF SO | OUTH DAKOTA | | | |
| | ∑ss | | | |
| COUNTY OF | MINNEHAHA) | | | The Manager of the State of the |
| On this | 9th day of <u>Oct</u> Paul T. Bruflat | <u>ober</u> , <u>2019</u> and | , before me, a Notary L. Nelson | Public, personally appeared |
| who, being by | | ged that they signed the above Po | | Vice President |
| | | the said WESTERN SURETY CO | | |
| be the volunta | ry act and deed of said Cor ಶಾಲಾಲಾಗಿ | poration. | | |
| , , , , , , , , , , , , , , , , , , , | J. MOHR | | D-W. | . . |
| SEA | NOTARY PUBLIC SEAL SEAL | | JMIO | Notary Public |
| 5 +~~~ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | S My Commission Expires Jun | ne 23, 2021 | Hotaly Fublic |

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.

Form F1975-1-2016