2019-075189

2019 Oct 31

3:16 PM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

NOTICE TO OWNER OF DELIVERY AND EXISTENCE OF LIEN RIGHTS THIS IS ONLY A NOTICE

NAME OF OWNER (S):

Humberto Arreola

GRANTEE ADDRESS (S):

547 Creekside Dr., Apt 303

Lowell, IN. 46356

Legal Description:

Lot 12 in Graythorne, Phase 1, as per plat thereof, recorded in Plat Book 104 page 71,

in the Office of the Recorder of Lake County, Indiana

Property Number:

45-20-18-151-001.000-007

COMMONLY KNOW AS:

16688 Willard LN., Lowell

CONTRACTOR:

Heartland Builders, Inc.

NOTICE IS GIVEN PURSUANT TO INDIANA LAW AND DOES NOT

REFLECT ADVERSELY ON YOU OR YOUR CONTRACTOR

Please take notice that Von Tobel Corporation has furnished materials to the contractor or a subcontractor for use in the above-described construction or remodeling project of which you are the owner and/or actual or intended occupant.

Such materials were furnished by Von Tobel Corporation to the project and consist of building materials.

This notice is provided in compliance with Indiana Statute Indiana Code Section 32-8-3-1 regarding payment to subcontractors and material suppliers and permitting the filing of a mechanic's lien against real estate in the event of non-payment.

WARNING TO OWNER: THIS NOTICE IS REQUIRED BY THE UNDIAN A CONSTRUCTION LIEN ACT. IF YOU HAVE QUESTIONS ABOUT YOUR RIGHTS AND DUTIES UNDER THIS ACT, YOU SHOULD CONTACT AN ATTORNEY TO PROTECT YOU FROM THE POSSIBILITY OF PAYING TWICE FOR THE IMPROVEMENTS TO YOUR PROPERTY.

VON TOBEL CORPORATION TO P.O. Box 465

Schererville, Il

f: John Archart, General Manager

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Japet F. Aranda

STATE OF INDIANA COUNTY OF LAKE

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Before me, a Notary Public in and for said County and State, appeared conn Archart on behalf of Von Tobel Corp. and acknowledged the execution of the foregoing document.

Dated this 31st day of October, 2019

SEAL :

JANET F. ARANDA My Commission Expires June 10, 2024 Commission Number NP0684533

on Number NPU

Lake County

THIS INSTRUMENT PREPARED BY: Von Tobel Corporation, John Archart, General Manager 751 E. US RT. 30, PO Box 465 Schererville, IN 46375 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Hart Reands

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