

STATE OF INDIANA)
COUNTY OF LAKE)

CERTIFICATION
) SS: LEGAL COUNSEL

This is to certify that I, Mary Ellen Kupsik, am the Drainage Board Secretary and have care, custody and control of the minutes and records of the Board. The attached Exhibit "A" is a true and complete excerpt of the Lake County Drainage Board Minutes of September 18, 2019 as reviewed by me and as it appears in the records of the Lake County Drainage Board.

Dated this 31 day of October, 2019.

Mary Ellen Kupsik
Mary Ellen Kupsik
Drainage Board Secretary



This is to certify that I, Bill Emerson Jr., P. E., am the duly elected Lake County Surveyor acting as Technical Advisor to the Lake County Drainage Board. Attached hereto as Exhibit "B" is a true and correct legal description re-routing a portion of West Creek Lateral 1, lying East of US Route 41 (Wicker Avenue) in the NW 1/4 of Section 4, Township 34 N., Range 9 W. of the 2nd P.M. in the Town of St. John, Lake County, Indiana as revised and approved by the Lake County Drainage Board at its regular meeting held September 18, 2019.

Attached hereto as Exhibit "C" is a true and correct copy of a drawing dated March 25, 2019 prepared by DVG Team, Inc. and approved by the Lake County Drainage Board at its September 18, 2019 meeting depicting the re-routing of the aforesaid portion of West Creek Lateral 1.

Further your affiant sayeth not

Bill Emerson Jr.
Bill Emerson, Jr., P.E.
Lake County Surveyor

STATE OF INDIANA)
COUNTY OF LAKE)

) SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Bill Emerson, Jr., to me known to be such Surveyor of said Lake County Drainage Board and acknowledged the execution of the foregoing Document for and on behalf of said Surveyor's Office and by its authority.

WITNESS my hand and Notarial seal this 31 day of October, 2019.



Cheryl J. Burns
Notary Public

County of Residence: _____

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law *Michael L. Muenich*

THIS INSTRUMENT PREPARED BY:

MICHAEL L. MUENICH, Attorney at Law
130 North Main Street
Crown Point, Indiana 46307
219/663-5600

misc\gds drainage board certification

2019 Oct 31

2:29 PM

2019-075182

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

alc 25-324

MINUTES

LAKE COUNTY DRAINAGE BOARD WEDNESDAY, SEPTEMBER 18, 2019

Advisory Committee Meeting-8:00 A.M. Drainage Board Meeting-9:00 A.M.
*Both Meetings Held In the Commissioner's Courtroom, Lake County Government Center
2293 North Main Street, Crown Point, IN 46307 Phone-219-755-3745 Fax 219-755-3750*

Lake County Drainage Board

Michael C. Repay, Chairman
Jerry Tippy, Member
Kyle W. Allen, Sr., Member
Peter Katic, Drainage Board Attorney

Technical Support

Bill Emerson Jr., P.E., Lake County Surveyor
Daniel V. Goseman, Drainage Administrator
Clifford E. Duggan Jr., Legal Consultant
Mary Ellen Kupsik, Drainage Board Secretary

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the Lake County Recorder!

H. West Creek Lateral #1, Approx. 10835 Wicker Avenue, St John, St John Twp.

Applicant: GDS Holdings

Agent: Michael L. Muenich, P.C.

Application to Work Within and CORRECT LEGAL DESCRIPTION for current location of regulated drain and easement.

Lake County Surveyor Bill Emerson reported that he and his staff met with Applicant. Currently, this is a lateral that has changed its location over the years, since it was originally made a regulated drain. Applicant wants to develop this property and wants the actual

regulated drain and its easement to reflect where the drain actually is today. He requested approval to accept this new legal location of this regulated drain and have it recorded to reflect same. Kyle Allen, Sr. made a motion to approve the Lake County Surveyor's request to correct the legal description of this regulated drain and easement to its current location, seconded by Jerry Tippy. Motion carried 3-0.

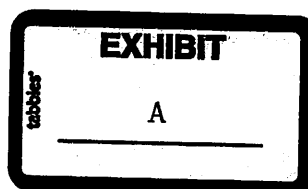
APPROVED THIS 16th DAY OF OCTOBER, 2019

LAKE COUNTY DRAINAGE BOARD


Michael C. Repay, Chairman


Jerry Tippy, Vice Chairman

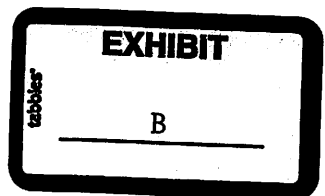

Kyle W. Allen, Sr., Member



ATTEST: 
Mary Ellen Kupsik, Drainage Board Secretary

**LEGAL DESCRIPTION FOR A REVISED PORTION
OF WEST CREEK, LATERAL 1**

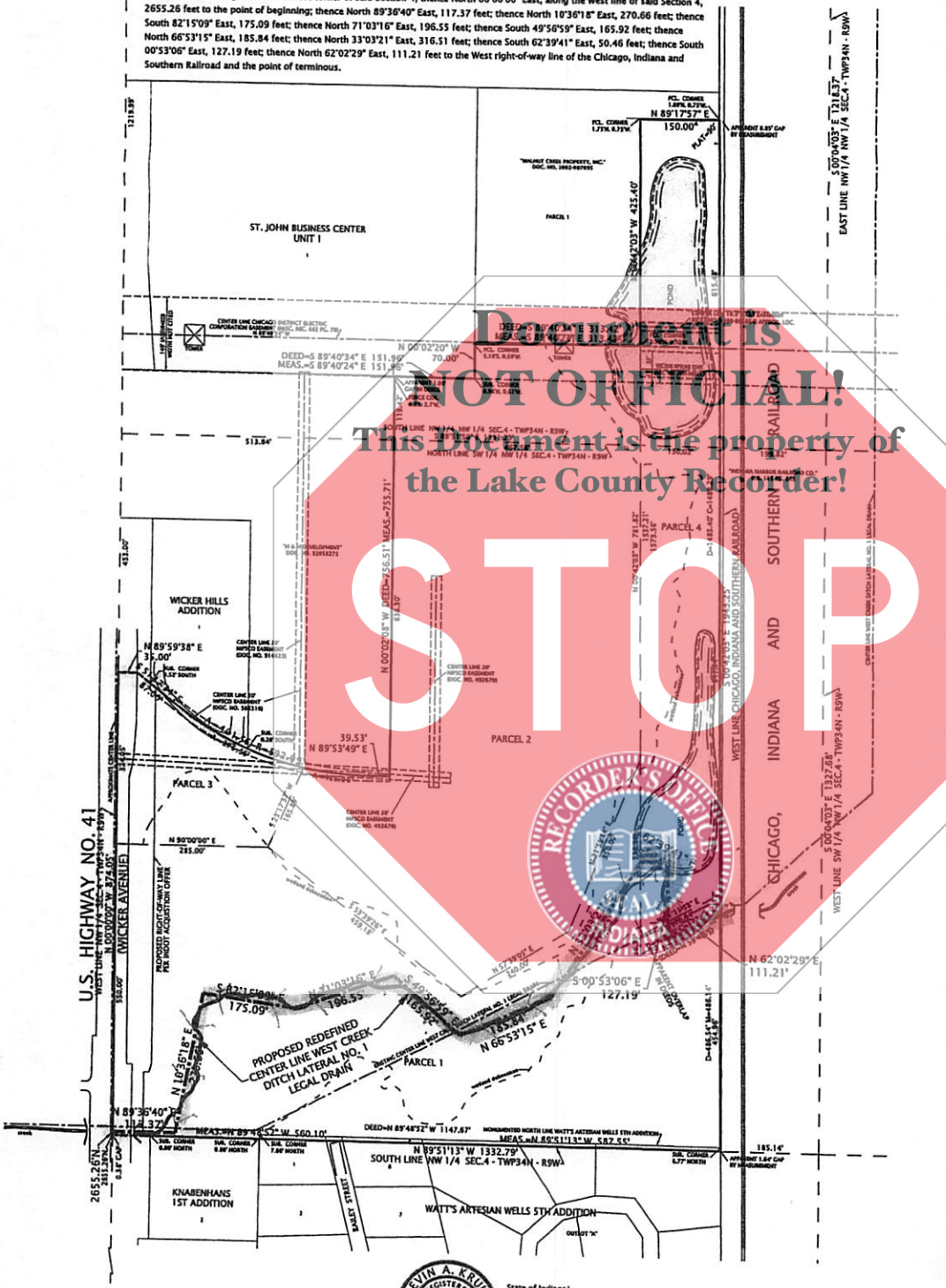
A center line in the NW 1/4 of Section 4, Township 34 North, Range 9 West of the 2nd P.M. in Lake County, Indiana, described as follows: Commencing at the Southwest corner of said Section 4; thence North 00°00'00" East, along the West line of said Section 4, 2655.26 feet to the point of beginning; thence North 89°36'40" East, 117.37 feet; thence North 10°36'18" East, 270.66 feet; thence South 82°15'09" East, 175.09 feet; thence North 71°03'16" East, 196.55 feet; thence South 49°56'59" East, 165.92 feet; thence North 66°53'15" East, 185.84 feet; thence North 33°03'21" East, 316.51 feet; thence South 62°39'41" East, 50.46 feet; thence South 00°53'06" East, 127.19 feet; thence North 62°02'29" East, 111.21 feet to the West right-of-way line of the Chicago, Indiana and Southern Railroad and the point of terminous.



LEGAL DRAIN EXHIBIT

DESCRIPTION OF LEGAL DRAIN CENTER LINE:

A center line in the NW 1/4 of Section 4, Township 34 North, Range 9 West of the 2nd P.M. in Lake County, Indiana, described as follows: Commencing at the Southwest corner of said Section 4; thence North 00°00'00" East, along the West line of said Section 4, 2655.26 feet to the point of beginning; thence North 89°36'40" East, 117.37 feet; thence North 10°36'18" East, 270.66 feet; thence South 82°15'09" East, 175.09 feet; thence North 71°03'16" East, 196.55 feet; thence South 49°50'59" East, 165.92 feet; thence North 66°53'15" East, 185.84 feet; thence North 33°03'21" East, 316.51 feet; thence South 62°39'41" East, 50.46 feet; thence South 00°53'06" East, 127.19 feet; thence North 62°02'29" East, 111.21 feet to the West right-of-way line of the Chicago, Indiana and Southern Railroad and the point of terminus.

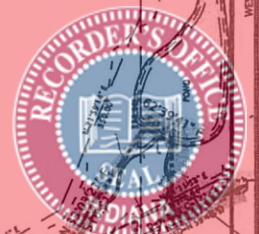


1155 Troutwine Road
Crown Point, IN 46307
P: (219) 662-7710
F: (219) 662-2740
www.dvgteam.com

DATE	REVISIONS AND NOTES

STOP

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LEGAL DRAIN EXHIBIT
10425 WICKER AVENUE
ST. JOHN, INDIANA 46373
SW 1/4 SEC. 4 - TWP34N - R9W



GDS HOLDINGS, LLC

© COPYRIGHT 2018 DVG TEAM, INC.	
PUSKASION FOLDERS/SECTION 4, 4-34-9/1-1276 - CD3 Indiana-4-34-9	
FR/P	FILE NO.
	15-61.0
DRAWN BY	DATE
KAK	3/25/2019
SECTION	COUNTY, STATE
4-34-9	LAKE
JOB NO.	
	518-1276

Explanations: All dimensions are given in feet and decimal parts thereof. No dimensions should be assumed by scale measurement upon the plat.
NOTE: This drawing and plat is not intended to be represented as a retracement or original boundary survey, a route survey, or a surveyor location report as defined in 865 IAC 1-2.



State of Indiana ss: Crown Point, Indiana March 25, 2019

This is to certify that I have drawn the above described Legal Drain Exhibit according to the official records.
Kevin A. Krull, Reg. Land Surveyor No. 20100075

