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PERSONAL REPRESENTATIVE'S DEED

George H. Holmes, as Personal Representative of the Estate of George B. Holmes, (Grantor) which Estate is under the supervision of the Lake County Court, under Cause Number 45D01-0603-EU-16 in the Office of the Clerk of the Lake County Court, Indiana, for good and sufficient consideration, conveys and warrants a 1/2 interest to George H. Holmes, and a 1/2 interest to Ron Holmes, as tenants in common, (Grantees) the following described real estate in Lake County, State of Indiana, to-wit:

Legal Description: See attached legal description, Exhibit A;
Common Address: 3-141st St., Hammond, IN 46320;
Parcel Numbers: 45-02-24-351-004.000-023, 45-02-24-351-003.000-023 and 45-02-24-351-002.000-023;

subject to all legal highways, rights-of-way and easements.

IN WITNESS WHEREOF, George H. Holmes, as personal representative of the Estate of George B. Holmes, has hereunto set his hand and seal this 24th day of Oct., 2019.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

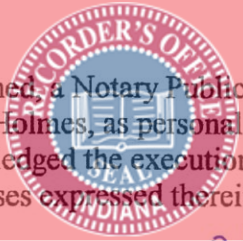
Grantor:

[Signature]
George H. Holmes, as Personal Representative of the Estate of George B. Holmes

Mail tax bills to: George H. Holmes, 6912 Woodmar, Hammond, IN 46323

STATE OF INDIANA) SS:
COUNTY OF PORTER)

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared George H. Holmes, as personal representative of the estate of George B. Holmes, and acknowledged the execution of said deed to be his voluntary act and deed for the uses and purposes expressed therein.



2019 Oct 31 1:17 PM
2019-075175
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER WITNESS MY HAND AND SEAL this 24th day of Oct, 2019.

OCT 31 2019

053558

JOHN E. PETALAS
LAKE COUNTY AUDITOR

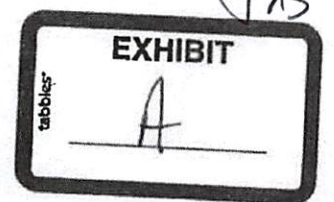
[Signature]
Andrew Lucas, Notary Public
Residing in Porter County, Indiana
My Commission Expires: May 13, 2025

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: [Signature]

cash
\$25,000
JTB



Pursuant to IC 6-1.1-5.5, a Sales Disclosure Form is not required due to no valuable consideration. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Andrew Lucas

This Instrument Prepared By: Andrew Lucas, Attorney at Law, 105 Lincolnway, Valparaiso, IN 46383, at the specific request of the owner or the owner's representatives and is based solely on information supplied by one or more of those parties and without examination for accuracy. This preparer assumes no liability for any errors, inaccuracy or omissions in this instrument resulting from the information provided. The parties accept this disclaimer by the owner's execution of this document.

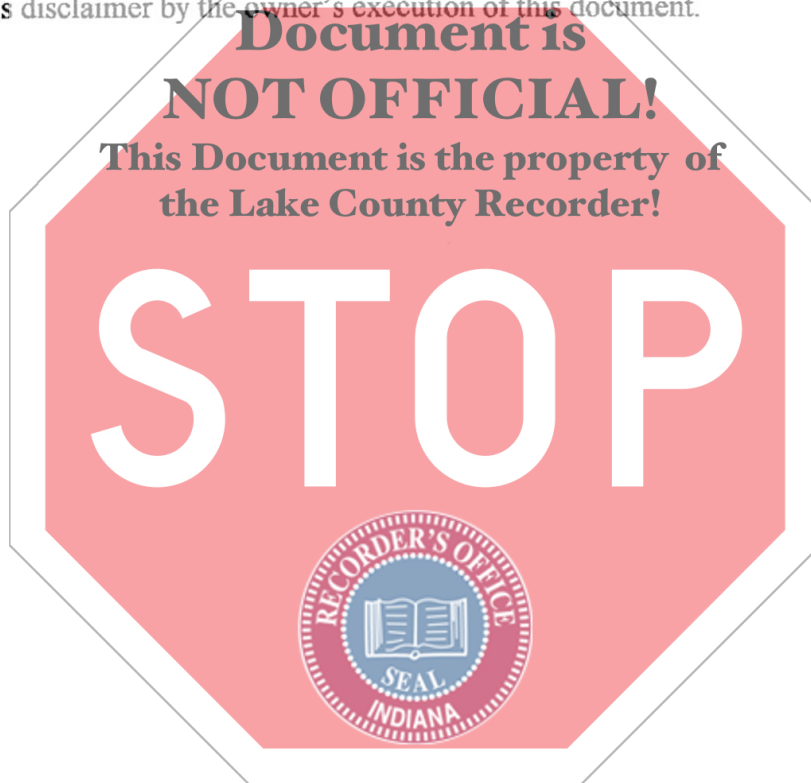


EXHIBIT "A"

Part of the South half of the Southwest Quarter of Section 24, Township 37 North, Range 10 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows: Beginning at the Southwest corner of said Southwest Quarter; thence North along the West line of said Southwest Quarter, a distance of 792.16 feet to a point which is 524.32 feet South of the Northwest corner of said South half of the Southwest Quarter of Section 24; thence North 89 degrees 48 minutes East, a distance of 136.58 feet; thence South 55 degrees 12 minutes East, a distance of 110.61 feet; thence South 37 degrees 22 minutes 26 seconds East, a distance of 216.27 feet; thence South 00 degrees 17 minutes West, a distance of 125.00 feet; thence South 89 degrees 43 minutes East, 539.97 feet to a point that is 35 feet West of the West line of Park Side Addition to Hammond as shown in Plat Book 16, page 25 in the Recorder's Office of Lake County, Indiana; thence South 00 degrees 16 minutes East, 401.78 feet to a point which is 33 North of the South line of said Southwest Quarter of Section 24; thence North 89 degrees 43 minutes West, along a line parallel with said South line, 549.40 feet, said point being 145.00 feet East of the West line of the Southwest Quarter of said Section 24; thence South 33 feet to a point on the South line of said Southwest Quarter of Section 24; thence North 89 degrees 43 minutes West along said South line 345.00 feet to the point of beginning.

