Phone: (219)755-3225 Fax: (219)755-3712

ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/28/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

| this ce | rtificate does not confer rights to the certificate holder in lieu of | such endorse | ement(s). | | | |
|--|---|---|----------------------|--------------------------|-----------|--|
| PRODUCER | | CONTACT NAME: | Melissa Groot | | | |
| | LEGACY Insurance Group | PHONE (A/C, No. Ext): | (219)374-5544 | FAX (A/C, No): (219 |)374-5549 | |
| PO BOX 2009 | | E-MAIL ADDRESS: melissa@legacyinsgroup.com | | | | |
| l | Cedar Lake, IN 46303 | INSURER(S) AFFORDING COVERAGE | | | | |
| | | INSURER A: West Bend Mutual Insurance Company | | | 15350 | |
| INSURED | | INSURER B : | | • | | |
| | Floors & Kitchens, LTD | INSURER C : | | | | |
| 10047 Raven Wood Dr Saint John, IN 46373-9045 | | INSURER D : | | | | |
| | Saint John, IN 46373-9045 | INSURER E : | | | | |
| | | INSURER F : | | | | |
| COVERA | | | | EVISION NUMBER: 36 | | |
| THIS IS | TO CERTIFY THAT THE POLICIES OF INSURANCE VISTED BELOW HAVE | REGNICOLE | D TO THE INCHDED MAI | MED ABOVE COR THE BOLICY | / DEDIOD | |

| NSR LTR | TYPE OF INSURANCE | ADDL SUBR | POL | N MAY HAVE BEEN I | POLICY EFF | POLICY EXP | LIM | TS | |
|------------|---|-----------|----------|-------------------|------------|--------------------|--|----|-----------|
| Α | X COMMERCIAL GENERAL LIABILITY | This | 42257271 | ment is th | 19/08/2049 | 14/08/2020 | EACH OCCURRENCE | s | 1,000,000 |
| | CLAIMS-MADE X OCCUR | 1 1 . | | e County | | | PREMISES (Ea occurrence) | s | 300,000 |
| | | | | c Country | IXCCOI | uci. | MED EXP (Any one person) | s | 10,000 |
| | | | | | | | PERSONAL & ADV INJURY | s | 1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| | X POLICY PRO- | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 |
| | OTHER: | | | | | | | \$ | |
| Α | AUTOMOBILE LIABILITY | | 1225727 | | 11/08/2019 | 11 /08/2020 | COMBINED SINGLE LIMIT (Ea accident) | \$ | 1,000,000 |
| | X ANY AUTO OWNED SCHEDULED | | | | | | BODILY INJURY (Per person) | \$ | |
| | AUTOS ONLY AUTOS | | | | | | BODILY INJURY (Per accident | \$ | |
| ļ | X AUTOS ONLY X NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per sccident) | \$ | |
| | | | | | | | | \$ | |
| A | X UMBRELLA LIAB OCCUR | | 1225727 | THE DOOR | 11/08/2019 | 11/08/2020 | EACH OCCURRENCE | S | 1,000,000 |
| | EXCESS LIAB X CLAIMS-MADE | | | THE RUENT | | | AGGREGATE | s | 1,000,000 |
| _ | DED RETENTIONS WORKERS COMPENSATION | | | 50 | | | TOTAL TOTAL | \$ | |
| ^ | AND EMPLOYERS' LIABILITY | | 1225729 | | 11/08/2019 | 11/08/2020 | X PER STATUTE ER | ļ | |
| ļ | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | AVA | | | | | E.L. EACH ACCIDENT | S | 500,000 |
| - 1 | (Mandatory in NH) If yes, describe under | | | E & SEAL | | | E.L. DISEASE - EA EMPLOYE | \$ | 500,000 |
| | DÉSCRIPTION OF OPERATIONS below | | | WOLAND. | CHI C | | E.L. DISEASE - POLICY LIMIT | S | 500,000 |
| | | | | | | | | | |
| - 1 | | | | | | | | | |

2019-075170

2019 Oct 31

12:48 PM

STATE OF INDIANA LAKE COUNTY **FILED FOR RECORD** MICHAEL B BROWN RECORDER

| CERTIFICATE HOLDER | CANCELLATION | | |
|--|--|--|--|
| Lake County Plan Commission Planning & Building Departments 2293 N Main St | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | |
| Crown Point, IN 46307 | AUTHORIZED REPRESENTATIVE (MSG) | | |

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ACORD 25 (2016/03)

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