

2019-075167

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Oct 31 12:44 PM

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

NOTICE OF LIEN RIGHTS

TO: Donald L. Wheeler and/or Martha L. Wheeler
644 Davis Circle
Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 1324 Napa Court, Crown Point, IN 46307 legally described as follows: **WHITE HAWK COUNTRY CLUB PHASE 1 LOT 98** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on September 5, 2019 and was ordered by Eggert Builders Corporation. The total cost of material delivered to date is \$43,446.45. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

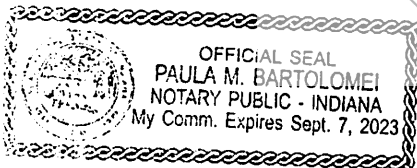
DATE: October 30, 2019 By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

Dean E. Schilling, Vice President, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 30th day of October, 2019.



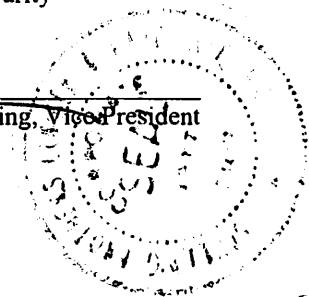
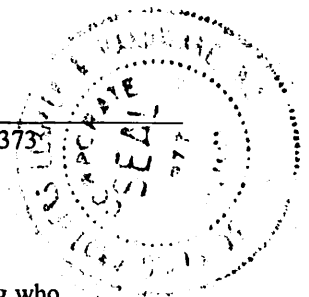
Paula M. Bartolomei
Paula M. Bartolomei
Notary Public
My Commission Expires 9/7/2023
Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Dean E. Schilling
PREPARED BY: Dean E. Schilling, Vice President

This document prepared by: Dean E. Schilling, Vice President

FOR OFFICE USE: 1877/371 (MB)



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