

2019-075166

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Oct 31

12:44 PM

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

NOTICE OF LIEN RIGHTS

TO: **James H. Westerfield and/or Kamala Westerfield**
9125 Kardel Drive
St. John, IN 46373

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 9125 Kardel Drive, St. John, IN 46373 and legally described as follows: **N.125FT. OF S.1305FT. OF E.10AC. OF W.40AC S.29 T.35 R.9 431AC** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

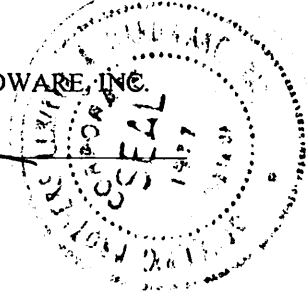
The first material was furnished on October 3, 2019 and was ordered by *Done Right Inc.* contractor. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: **October 30, 2019**

By: **SCHILLING BROTHERS LUMBER AND HARDWARE, INC.**

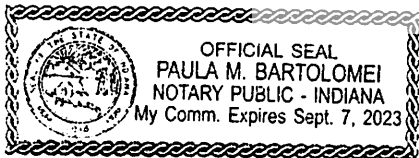
Dean E. Schilling
Dean E. Schilling, Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)



Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 30th day of October, 2019.



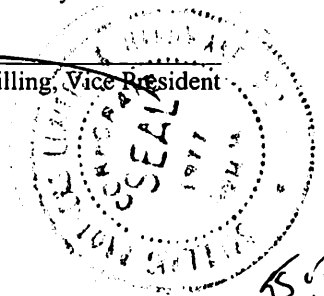
Paula M. Bartolomei
Paula M. Bartolomei
Notary Public
My Commission Expires 9/7/2023
Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

PREPARED BY: *Dean E. Schilling*, Vice President

This document prepared by: Dean E. Schilling, Vice President

OFFICE USE ONLY: 1592/37 (MB)



*25
CASH
D*