2019-075164

2019 Oct 31

12:44 PM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

NOTICE OF LIEN RIGHTS

TO: Maria Louise Eng, Trustee of the Maria Louise Eng Revocable Living Trust for Real Estate dated November 14, 2016

1055 Azalea Drive Munster, IN 46321

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 1055 Azalea Drive, Munster, IN 46321 legally described as follows: FARMEADOW 19TH ADD. LOT 12 and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or carriers performed.

against said real estate for the value of the material and/or services performed.

The first material was furnished on October 5, 2019 and was ordered by Quality Craftsman By EM, LLC. The total cost of material delivered to date is \$11,921.78. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: October 30, 2019 By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

Dean E. Schilling, Vice President, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)

) \$S:

COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 30th day of October, 2019.

OFFICIAL SEAL
PAULA M. BARTOLOMEI
NOTARY PUBLIC - INDIANA
My Comm. Expires Sept. 7, 2023

Paula M. Bartolomei
Notary Public

My Commission Expires 9/7/2023 Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

PREPARED BY: Dean 5 Schilling, Vice I

This document prepared by: Dean E. Schilling, Vice President

FOR OFFICE USE: 3825/124 (MB)

25 K