



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER  
2293 NORTH MAIN STREET  
CROWN POINT, INDIANA 46307

MICHAEL B. BROWN  
Recorder

PHONE (219) 755-3730  
FAX (219) 755-3257

LAKE COUNTY INDIANA RECORDER  
COVER PAGE FOR

2019-075128

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2019 Oct 31 11:07 AM

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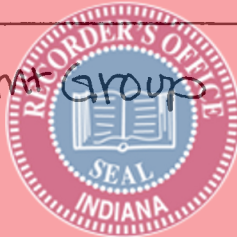
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**STOP**

Type of  
Document

Rel. of Mtg.

Olson/Resale Mgmt Group



INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN  
CROWN POINT, IN 46307

AMOUNT \$ 2500  
CASH        CHARGE         
CHECK# 27414  
OVERAGE         
COPY         
NON-CONF         
DEPUTY MB

# RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by **Olson Group Network, LLC** (Mortgagor) to **Resale Management Group, LLC** (Mortgagee), dated **December 14, 2018** and recorded **December 20, 2018** as Document **2018-087951** in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied, as to the following-described legal description, to-wit:

**Lot 10, Block 1, Morris Park Addition to Hammond, as per plat thereof, recorded in Plat Book 7, page 14, in the Office of the Recorder of Lake County, Indiana.**

**Commonly known as 1219 Logan Street, Hammond, IN 46320  
Tax ID No. 45-03-31-451-022.000-023**

IN WITNESS WHEREOF **Resale Management Group, LLC**, Mortgagee, has hereunto set its hand and seal this 22 day of **October**, 2019.

**Resale Management Group, LLC**

By: Resale Management Group, LLC  
(Mortgagee)  
William Scott Cline Member  
Printed Name and Title

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

STATE OF North Carolina **Document is NOT OFFICIAL!** slide returned  
COUNTY OF Wake **This Document is the property of the Lake County Recorder!**

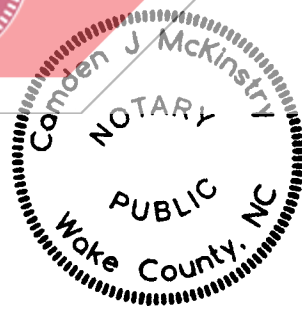
Before me, a Notary Public in and for said County and State, personally appeared William Scott Cline, Member of **Resale Management Group, LLC**, who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 22 day of **October**, 2019.

My Commission expires: 10/17/2019  
10/17/2023

Resident of Wake County

Camden J McKinstry  
Signature of Notary Public  
Camden J McKinstry  
Printed Name



This instrument was prepared by:  
Douglas R. Kvachkoff, #5575-56, Attorney at Law  
325 N. Main Street, Crown Point, IN 46307  
(219) 662-2977 File No. IN-19-62023-01

**INDIANA TITLE NETWORK COMPANY**  
325 NORTH MAIN  
CROWN POINT, IN 46307

✓#27414