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2019-075085

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2019 Oct 31 10:05 AM

**LIMITED LIABILITY COMPANY  
WARRANTY DEED**

File No.: FNW1903861

**THIS INDENTURE WITNESSETH**, that White Pines Capital Partners LLC (Grantor) CONVEY(S) AND WARRANT(S) to Spring Harbor, LLC (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 2842 Schrage Avenue, Whiting, IN 46394

Tax ID No.: 45-03-17-153-029.000-025

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

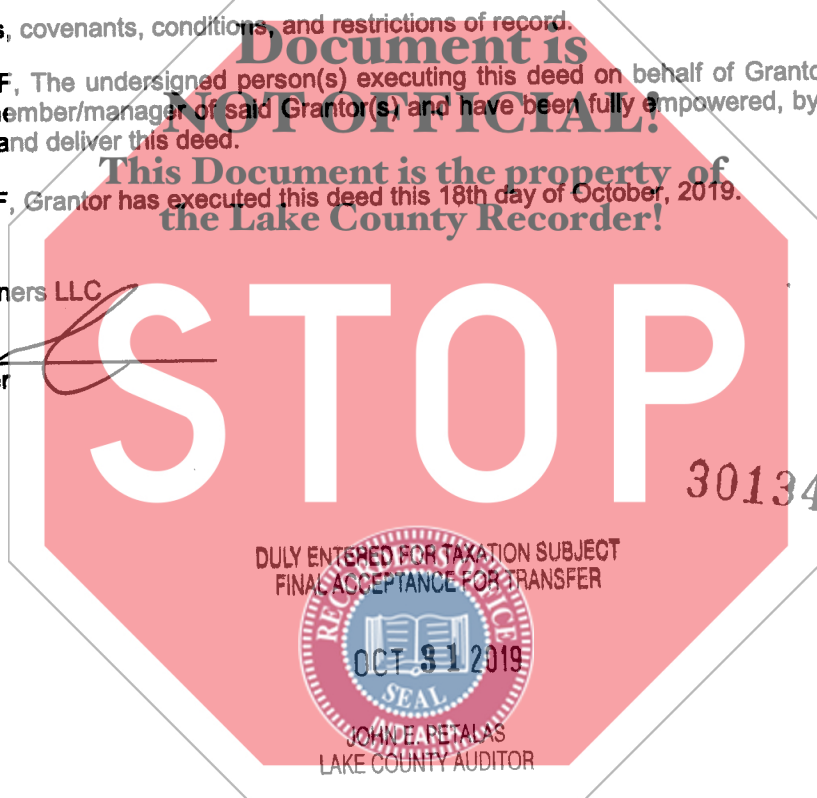
Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, The undersigned person(s) executing this deed on behalf of Grantor(s) represent and certify that they are a current member/manager of said Grantor(s) and have been fully empowered, by proper meeting and vote of Grantor(s) to execute and deliver this deed.

IN WITNESS WHEREOF, Grantor has executed this deed this 18th day of October, 2019.

White Pines Capital Partners LLC

BY:   
Brad Oswald, Member



**FIDELITY NATIONAL  
TITLE COMPANY**  
FNW1903861

25-AM  
CK#1820704296

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Brad Oswald, as Member of White Pines Capital Partners LLC, who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 18 day of October, 2019

Signature: [Handwritten Signature]  
Printed:  
Resident of: \_\_\_\_\_ County  
State of: INDIANA  
My Commission expires:



LYNN S. HUTTS, Notary Public  
LaPorte County, State of Indiana  
Commission No. 691730  
My Commission Expires: November 13, 2024

Prepared By: Timothy R. Kuiper  
Austgen Kuiper Jasaitis P.C.  
130 North Main Street, Crown Point, IN 46307

Document is NOT OFFICIAL!

Grantee's Address and Tax Billing Address: 649 Cherry St, Hammond, IN 46324  
the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Judith Lang.

Return To: Spring Harbor, LLC

STOP



**EXHIBIT "A"**  
Legal Description

**For APN/Parcel ID(s): 45-03-17-153-029.000-025**

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PARCEL 13 IN THE LEGAL SURVEY OF THE EAST ONE HALF OF BLOCK 7 IN DAVIDSON'S 7TH ADDITION TO WHITING, RECORDED IN SURVEYOR'S RECORD 4 PAGE 138 ALSO KNOWN AS THE SOUTH 5 FEET OF LOT 20 AND ALL OF LOT 21 IN BLOCK 7, DAVIDSON'S 7TH ADDITION TO WHITING, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

