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STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

IN THE LAKE SUPERIOR COURT  
CAUSE NO. 45D05-1512-MF-000258

THE BANK OF NEW YORK MELLON )  
fka THE BANK OF NEW YORK, AS )  
TRUSTEE FOR THE CERTIFICATE )  
HOLDERS OF THE CWABS, INC., )  
ASSET-BACKED CERTIFICATES )  
SERIES 2007-11, )

Plaintiff, )

vs. )

DOUGLAS C. GRIMMER, et al., )

Defendants. )

2019-075082

2019 Oct 31 9:44 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**PARTIAL SATISFACTION OF JUDGMENT**

Comes now the plaintiff, The Bank of New York Mellon fka The Bank of New York, as Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 200711, by counsel, Jeffrey J. Hanneken, and for and in consideration of the sum of Nineteen Thousand, Seventy-Four Dollars and Seventy-Nine Cents (\$19,074.79), the judgment entered against the defendant, Douglas C. Grimmer, on July 18, 2016, in the amount of One Hundred Twenty-Six Thousand, One Hundred Forty-One Dollars and Forty-One Cents (\$126,141.41) is hereby acknowledged to be partially satisfied as to the real estate described in Exhibit A attached hereto, and that the Clerk of the Lake Superior Court is hereby authorized to partially satisfy said judgment of record. Costs paid.



prepared by:

Jeffrey J. Hanneken (31726-15)  
Graydon Head & Ritchey LLP  
372 Walnut Street, Suite 1800  
Cincinnati, Ohio 45202  
(513) 621-6464  
Attorney for Plaintiff

STATE OF OHIO )

) SS:

COUNTY OF HAMILTON )

Before me the undersigned notary public, this 25<sup>th</sup> day of October, 2019 personally appeared Jeffrey J. Hanneken and acknowledged the execution of the foregoing Partial Satisfaction of Judgment and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein contained are true.

Witness my hand and seal this 25<sup>th</sup> day of October, 2019.



**JOHN PHILIP BECKER**  
Notary Public, State of Ohio  
My Commission Expires  
July 27, 2022

*[Handwritten Signature]*  
Notary Public

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A2500 QM

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

**EXHIBIT A**

**For APN/Parcel ID(s): 45-11-26-429-003.000-032 and 45-11-26-429-004.000-032**

**LOTS SIX (6) AND SEVEN (7), CHURCHILL HEIGHTS, UNIT NO. 1, AS SHOWN IN PLAT BOOK 32,  
PAGE 64, IN LAKE COUNTY, INDIANA.**

