2019-075057

2019 Oct 31

9:43 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DOUGLAS D DEVAN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$203,558.00, dated September 17, 2010 and recorded on October 21, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 061231, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 10398 ADLER COVE, SAINT JOHN, IN 46373

Witness the due execution hereof by the owner of said mortgage on October 28, 2019.

JPMORGAN CHASE BANK, N.A.

DONNA ACREE Vice President

STATE OF Louisiana

Document is NOT OFFICIAL!

COUNTY/PARISH OF OVACHITA Document is the property of

On October 28, 2019, before me appeared DONNA ACREE to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/20/17GC

VICKI O. KNIGHTEN UBCI IA PARISH, LOURIANE PET IME COMMISSION NOTARY (1) \$54231

oan Number: 1957195918 Outbound Date: 10/25/19