2019-075051

2019 Oct 31

9:34 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SPACE ABOVE FOR RECORDER'S USE Reference ID 2797039

SWORN STATEMENT AND NOTICE OF INTENTION TO HOLD **MECHANICS LIEN**

State of Indi ounty of Lake County

Attn: Property Owner: As provided in the latest

entry in the county auditors transfer books:

Jamie Dew

239 Maxwell Street

Crown Point, Indiana 46307

Daleska-Dew Jamie L

239 Maxwell St Crown Point, IN 46307

General Contractor:

Mid America Exteriors Inc 75 Executive Drive Suite 433

Aurora, Illinois 60504



27. Sylvanian

The **Amount of Claim** is \$15,503.32. The **Last Date** Labor and/or Materials Furnished is September 10, 2019

Services, labor, materials, equipment and/or work and all supervision related thereto, provided by the Claimant ("Services"): Home reroofed and new gutters put on. Services were contracted for by the **Hiring Party**, Jamie Dew

239 Maxwell Street

Crown Point, Indiana 46307.

The Services were supplied in the improvement and/or construction of real property described as follows ("Property"):

County: Lake County

Common Address: 239 Maxwell Street, Crown Point, Indiana 46307

Legal Property Description: Property located at the municipal address of 239 MAXWELL ST, CROWN POINT, IN 46307. In the county of LAKE: APN 45-16-08-280-010.000-042. Briefly

described as SUNNY-SIDE ADD, LOT 6 93006551, Subdivision: SUNNY-SIDE ADD. Municipality / Township of CENTER TOWNSHIP Legal Lot 6. P. P. L. C. L.

This Document is the property of

ATTN: PROPERTY OWNER. YOU ARE HEREBY NOTIFIED that the above-identified CLAIMANT intends to hold a Mechanics Lien on the real estate above-described and identified as Property, and on improvements thereon, and any and all leashold interests exhisting therein.

The CLAIMANT intends to hold a Mechanics Lien on the Property for the amount above-identified as the AMOUNT OF CLAIM, plus attorney fees, interest and all costs associated therewith. These sums are owed to the CLAIMANT by the above-referenced HIRING PARTY, for labor, materials, equipment and/or services (above-identified, SERVICES), last furnished to and for the PROPERTY on the above-identified LAST DATE.

SIGNATURES AND IMPORTANT INFORMATION ON FOLLOWING PAGE

If the party listed above as "Property Owner" is a tenant, and not the holder of the underlying fee interest in the property, or if a tenant is specifically named on the lien, or if a tenant listed on the lien in any other role, to the extent allowed by the laws of this state, the "Lien Claimant", as above-identified, claims a lien against the property and in the underlying fee interest of the owner. To the extent the laws of this state do not allow for the interest of the owner to be encumbered, the above-identified "Lien Claimant" claims a lien against the leasehold interest of the tenant, and against any other interest in the property to which he is entitled.

The undersigned individual executing this instrument, having been duly sworn upon his or her oath, under the penalties of perjury, hereby states that **CLAIMANT** intends to hold a mechanics lien upon the above described Property, and the facts and matters set forth in this Sworn Statement and Notice of Intention to Hold Mechanics Lien are true and correct upon his/her information and belief.

Signed on October 28, 2019:

Document is

NOT OFFICIA Claimant, Mid America Exteriors Inc.
Signed by: Charles Henson, Authorized and Disclosed Agent
This Document is the property of

, County Jake County Recorder!

Before Me, undersigned Notary Public in and for said County and State, personally came and appeared Charles Henson, the authorized and disclosed agent of the CLAIMANT, Mid America Exteriors Inc, and acting for and on its behalf, and s/he being first duly sworn by me upon his/her oath, and before me and subscribed in my presence, acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanics Lien, and that based on his/her information, knowledge and belief, further stated that the facts and matters herein set forth are true and correct, and executed the same. Witness my hand and notary seal, this October 28, 2019

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Notary Public

Prepared and Requested by:
Mid America Exteriors Inc

Please Return To: Mid America Exteriors Inc c/o Mail Center 9450 SW Gemini Dr #7790 Beaverton, Oregon 97008-7105 October 28, 2019