STATE OF INDIANA)	SUPERIOR COURT OF LAKE COUNTY CRIMINAL DIVISION, ROOM IV
COUNTY OF LAKE)	CROWN POINT, INDIANA
STATE OF INDIANA,)
Plaintiff,)
v.) CAUSE 41G04/1002-F5-000370
ANTHONY LEE ZIMMERMAN,)
Defendant.	33 4 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

09-24-19

is the property of The State of Indiana appears by Deputy Prosecuting Attorney Christopher Bruno. The defendant, Anthony Lee Zimmerman, appears in person, in custody and by Attorney R. Brian Woodward. Kristen K. Stokes reporting. The defendant having entered a pleas of guilty pursuant to a plea agreement, which is accepted on this date, the Court now enters judgments of conviction for Count I, Auto Theft, as a Level 5 Felony in cause number 45G04-1904-F5-000160, and for Count I Theft, as a Level 6 Felony in cause number 45G04-1905-F6-000978.

Neither the State nor the defendant have any additions, corrections or deletions to the presentence investigation report. The defendant adopts same under oath as being true and accurate.

Having considered the written presentence investigation report, the contents of which the Court incorporates by reference, as well as I.C. 35-38-1-1.3 and I.C. 35-38-1-7.1, the Court now enters the following septences:

SENTENCE:

The Court now sentences the defendant as follows:

9:08 AM 2019-075017

The defendant is now sentenced on Count I, Auto Theft, as a Level 5 Felony in cause number 45G04-1904-F5-000160, to four (4) years in the Department of Correction, with no alternative placement. The defendant is to receive jail time credit from April 10, 2019 to September 23, 2019 as a result of this charge plus good time credit as provided by law. The Court has not included today's date for the reason that the Indiana Department of Correction considers this date to be the first day of the defendant's sentence and therefore, will be counted by them.

The defendant is now sentenced on Count I Theft, as a Level 6 Felony in cause number 45G04-1905-F6-000978, to two and one half (2 ½) years in the Department of Correction, with no alternative placement. The defendant is to receive jail time

credit from May 20, 2019 to September 23, 2019 as a result of this charge plus good time credit as provided by law. The Court has not included today's date for the reason that the Indiana Department of Correction considers this date to be the first day of the defendant's sentence and therefore, will be counted by them. The Court orders these sentences to be served concurrently to one another.

The defendant advises the Court that he has mental health and drug addiction issues. The Court informs the Indiana Department of Correction to direct the defendant toward rehabilitation for those issues.

The Court enters judgment against the defendant in the amount of One Thousand Five Hundred Fourteen Dollars (\$1,514.00) and in favor of Aide Rentals Sales in the judgment docket of the Clerk of this Court.

The State of Indiana files Motion to Dismiss Count II in cause number 45G04-1904-F5-000/60, Motion granted.

This Document is the property of The State of Indiana files Motion to Dismiss Counts II and II in cause number 45G04-1905-F6-000978. Motion granted.

The State of Indiana files Motion to Dismiss cause number 45G04-1903-F6-000488 in its entirety. Motion granted.

The State of Indiana files Motion to Dismiss cause number 45G04-1904-F5-000154 in its entirety. Motion granted.

The State of Indiana files Motion to Dismiss cause number 45G04-1904-F5-000170 in its entirety. Motion granted FR

The State of Indiana files Motion to Dismiss cause number 45 G04-1902-F6-000370 in its entirety. Motion granted

Court costs are waived. The Clerk's directed to prepare an electronic Abstract of Judgment and is further directed to notify the Sheriff of Lake County. The defendant is remanded to the custody of the Department of Correction for execution of the judgment of the Court. Causes disposed.

SO ORDERED: Samuel L. Cappas, Judge, Room IV (bla)

State of Indiana vs. Anthony Lee Zimmerman

45G04-1904-F5-000160

45G04-1905-F6-000978

45G04-1903-F6-000488

45G04-1904-F5-000154

45G04-1904-F5-000170

45G04-1902-F6-000370

Page Two



