

2019-075013

2019 Oct 31

8:59 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

TRANSFER ON DEATH DEED

REGINA MENTOSKI of Lake County, Indiana, CONVEYS, TRANSFERS and QUITCLAIMS to REGINA MENTOSKI of Lake County, Indiana, TRANSFER ON DEATH to her sons PAUL COVELLO and FRANK COVELLO ("Primary Beneficiaries") as tenants in common, the following described real property:

Lot 9 in Block 1 in South View Addition to Hammond, as per plat thereof, recorded in Plat Book 12, page 32, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 6555 Forest Avenue, Hammond, Indiana 46324

Key No. 45-06-12-103-007 000-023

If any Primary Beneficiary does not survive the Owner, then the interest of the deceased Primary Beneficiary under this Transfer on Death Deed shall be conveyed and transferred to said deceased Primary Beneficiary's then living lineal descendants per stirpes.

Dated this 30th day of October, 2019.

Regina Mentoski
REGINA MENTOSKI

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

JENNA L. WHALEY
Notary Public, State of Indiana
Commission Number NP0719555
My Commission Expires
April 03, 2027

Before me the undersigned, a Notary Public for said County and State, personally appeared REGINA MENTOSKI and being first duly sworn by me upon her oath, states that the facts alleged in the foregoing instrument are true. Signed and sealed this 30th day of October, 2019.

My Commission Expires: 4-3-27
My County of Residence: LAKE Newton, IN Jenna L. Whaley, Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Douglas K. Walker
Douglas K. Walker

This Instrument Prepared By:
Douglas K. Walker, JD, CPA
Law Offices of David Gladish, P.C.
3235 - 45th Street
Highland, IN 46322
Telephone: (219) 838-1900

Send Tax Statements to:
REGINA MENTOSKI
6555 Forest Avenue
Hammond, Indiana 46324

FILED

30131

\$2500

OCT 31 2019

NO SALES DISCLOSURE NEEDED

JOHN E. PETALAS
LAKE COUNTY AUDITOR

Approved Assessor's Office # 1533
By: *[Signature]*