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2019-074985

2019 Oct 31

8:44 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the guaranty by Small Business Administration, an agency of the United States Government, a debenture in the amount of One Hundred Thirty-Seven Thousand Dollars (\$137,000.00), issued by Regional Development Company, which debenture is identified as Project "Xtreme Pyro Incorporated", hereby sells, assigns, and transfers unto the US Small Business Administration all its right, title, and interest in and to a certain real estate mortgage, dated 10/15/2019, given to it by Xtreme Pyro Incorporated, to secure a note in the principal sum of One Hundred Thirty-Seven Thousand Dollars (\$137,000.00), which mortgage was recorded in the Office of the Recorder of Lake County, Indiana, on

October 31, 2019

, as Instrument No.

2019-074984

IN WITNESS WHEREOF, the said has on this 15th day of October, 2019, caused these presents duly to be executed for and in its name and behalf by Erica Dombey, its President and attested by Scott Casbon, its Secretary.

Regional Development Company

Attest:

By:

Scott Casbon
Scott Casbon, Secretary

By:

Erica Dombey
Erica Dombey, President

STATE OF Indiana)

COUNTY OF Porter)

**This Document is the property of
the Lake County Recorder!**

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that Erica Dombey, President and Scott Casbon, Secretary of Regional Development Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their free and voluntary acts as such officers, and as the free and voluntary act of the aforesaid Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of October, 2019.



Laura Tavitas
Laura Tavitas, Notary Public

My Commission Expires: 6/14/2024

My County of Residence: Porter

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Laura Tavitas

This document was prepared by: Laura Tavitas
c/o RDC, 1757 Thornapple Circle
Valparaiso, IN 46385



25.00
CK# 510002100
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EXHIBIT "A"
Legal Description

PARCEL I:

Lot 29, Independence Hill Third Addition to the City of Crown Point, as shown in Plat Book 24, Page 69, in Lake County, Indiana.

PARCEL II:

The West 70 feet of Lot 30, Independence Hill Third Addition to the City of Crown Point, as shown in Plat Book 24, Page 69, in Lake County, Indiana.

PARCEL III:

Part of the Northeast Quarter of the Southwest Quarter of Section 20, Township 35 North, Range 8 West of the Second Principal Meridian, described as commencing at a point on the South line of U.S. Highway No. 30 and 730 feet West of the East line of said Southwest Quarter, thence West along the South line of said U.S. Highway No. 30, 300 feet; thence South parallel to the East line of Southwest Quarter, 300 feet; thence East 300 feet, thence North 300 feet, to the place of beginning, in Lake County, Indiana.

