

2019-074969

2019 Oct 31

8:40 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RELEASE OF MORTGAGE

8000460331

CRISTINA M CEJA

PO Date: 10/17/2019

THIS CERTIFIES that a certain mortgage executed by
CRISTINA M CEJA AND JUAN C CEJA SR WIFE AND HUSBAND
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **January 21, 2014**
, calling for the original principal sum of **(\$211,000.00)**, and recorded on **01/27/2014** in Mortgage Record
page and/or Instrument # **2014 004978** , and of the records in the office of the Recorder of **LAKE**
COUNTY, INDIANA , is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this **28th** day of **October, 2019**.

Tax Parcel ID: _____
Property Address: **1184 SAWGRASS DR, GRIFFITH, IN - 46319**
LOT: _____

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

[Handwritten Signature]

WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **28th** day of **October, 2019**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

[Handwritten Signature]

Notary Public
ALLEN PENTECOST
My commission expires **3/2/2021**

This instrument prepared by and
AFTER RECORDING RETURN TO:

[Handwritten Signature]

ALLEN PENTECOST
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820, DAYTON, OH 45482



ALLEN PENTECOST, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires March 2, 2021

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[Handwritten notes]
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OK 063837100
[Handwritten Signature]