

2019-074967

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Oct 31 8:40 AM

Record & Return To and Prepared By:

Title 365
750 Highway 121 Bypass
Lewisville, TX 75067

412-893-2358

Loan #: SC2410-19001562 / 372435 / 7100955066

Deal Name: Title365

IN, Lake



REF

S675717SAT

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHMAN BROTHERS - STRUCTURED ASSET SECURITIES CORPORATION SASCO 2007-BC3, 8950 Cypress Waters Blvd, Coppell, TX 75019, does hereby acknowledge that a certain MORTGAGE, by TERRENCE TRIMUEL, A MARRIED MAN (collectively the "Borrower") is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), SOLELY AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Dated: 02/23/2007 Recorded: 03/01/2007 Instrument: 2007 018308 in Lake County, IN

Loan Amount: \$78,300.00

Property Address: 4165 Madison St, Gary, IN 46408

Legal description: Lot 38 and the North Half of Lot 37 in Block 1 in Patterson and Stouts First Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 9 Page 25, in the Office of the Recorder of Lake county, Indiana.

The party executing this instrument is the present holder of the document described herein.

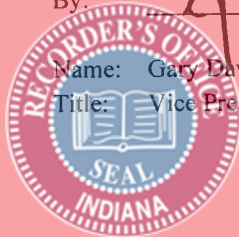
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 10-17-19.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR
LEHMAN BROTHERS - STRUCTURED ASSET SECURITIES
CORPORATION SASCO 2007-BC3

By:

Name: Gary Davenport

Title: Vice President



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ACKNOWLEDGMENT

State of Texas

County of Denton

On 10-17-19, before me, Richard Joshua Hipo, Notary Public, in and for said State, personally appeared Gary Davenport, Vice-President of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHMAN BROTHERS - STRUCTURED ASSET SECURITIES CORPORATION SASCO 2007-BC3, personally known to me or proved to me on the basis of satisfactory evidence through the presentation of

N/A [description of evidence] to be the person whose name is subscribed to the within instrument ~~who acknowledged to me~~ that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or entity on behalf of which the person acted, ~~executed the instrument.~~

WITNESS my hand and ~~official seal.~~

Notary Public: ~~Richard Joshua Hipo~~

My Commission Expires: ~~3/4/22~~

