

2019-074957

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Oct 31 8:40 AM

SATISFACTION OF MORTGAGE

2

This Certifies that a certain Mortgage executed by, Robert P. Moleski and Elise H. D. Moleski, Husband and Wife, to Lake Mortgage Company, Inc. on the 17th day of March 1992 calling for \$57,900.00 and recorded as Mortgage Document Number 92017739 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 18th day of October 2019.

ATTEST:

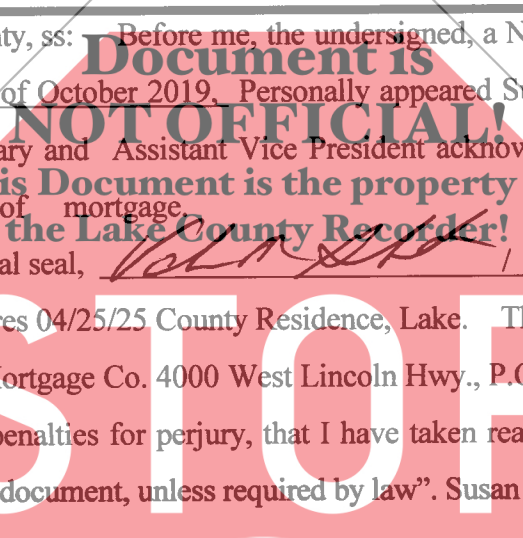
LAKE MORTGAGE COMPANY, INC.

BY: Susan M. Biggs
SUSAN M BIGGS, SECRETARY

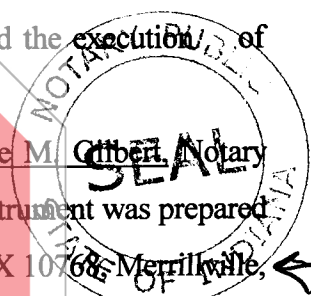
BY: [Signature]
PETER S BRIGGS II, VICE- PRESIDENT



State of Indiana, Lake County, ss: ~~Before me, the undersigned, a Notary Public in and for said County, this 18th day of October 2019, Personally appeared Susan M. Biggs and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.~~



Witness my hand and official seal, [Signature] / Valerie M. Gilbert, Notary Public. My Commission expires 04/25/25 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.



LEGAL DESCRIPTION: SEE ATTACHED

PTN#' S 45-11-24-182-008.000-036

55650/26194



25. [Signature]
007478
D

RIDER - LEGAL DESCRIPTION

PART OF LOT 4 IN SPRINGVALE FARMS COURT K, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 61, PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND CORRECTED BY CERTIFICATE RECORDED JANUARY 7, 1987 AS DOCUMENT NUMBER 895417, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 5 DEGREES, 39 MINUTES 00 SECONDS EAST 47.28 FEET; THENCE SOUTH 23 DEGREES 39 MINUTES 00 SECONDS EAST, 72.12 FEET TO THE POINT OF BEGINNING OF THIS DESCRIBED TRACT; THENCE CONTINUING SOUTH 23 DEGREES 39 MINUTES 00 SECONDS EAST, 24.89 FEET; THENCE SOUTH 71 DEGREES 26 MINUTES 59 SECONDS EAST, 60.00 FEET; THENCE NORTH 22 DEGREES 56 MINUTES 00 SECONDS, 80.69 FEET, MORE OR LESS TO THE EASTERLY LINE OF SAID LOT 4; THENCE NORTHWESTERLY ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 44.91 FEET FOR A DISTANCE OF 18.10 FEET; THENCE SOUTH 63 DEGREES 45 MINUTES 19 SECONDS WEST, 92.34 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, COMMONLY KNOWN AS UNIT 4-1, 1971 ASPEN COURT.

