

2019-074954

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Oct 31 8:40 AM

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by, Jon A. Beal, to Lake Mortgage Company, Inc. on the 9th day of December 2016 calling for \$205,000.00 and recorded as Mortgage Document Number 2016 086084 in Lake County, State of Indiana has been fully paid and satisfied and the same is hereby released.

WITNESS our hand(s) and seal(s), this 21st day of October 2019.

ATTEST:

LAKE MORTGAGE COMPANY, INC.

BY: Susan M. Biggs

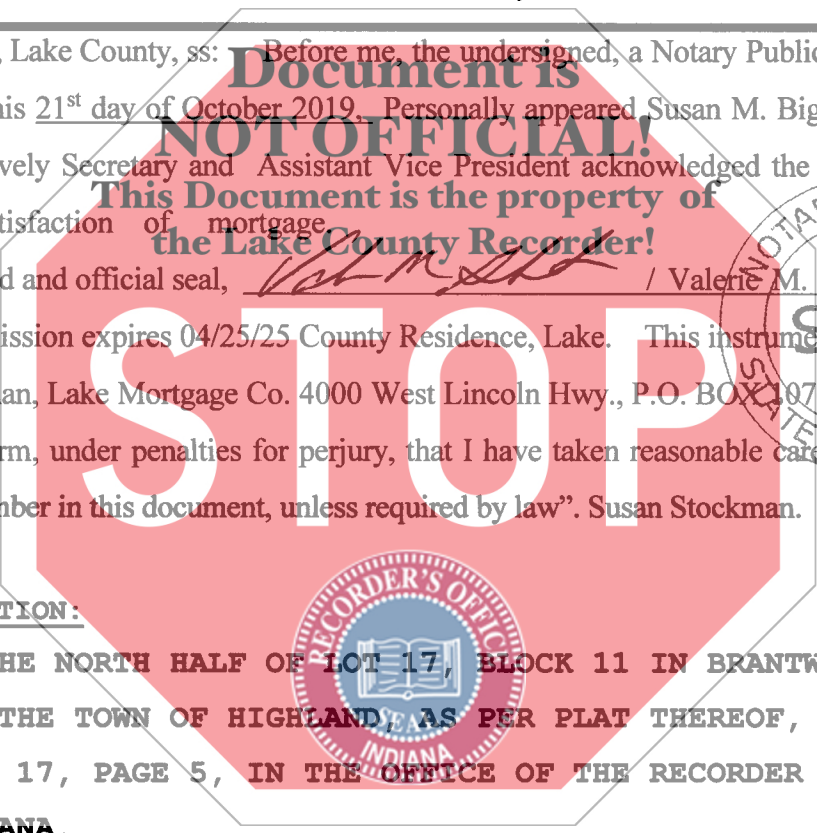
BY: [Signature]

SUSAN M BIGGS, SECRETARY

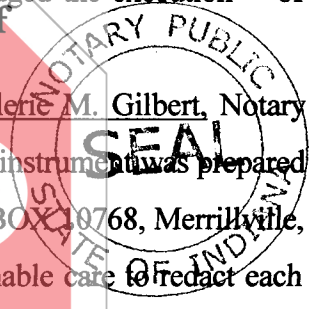
PETER S. BRIGGS II, VICE- PRESIDENT



State of Indiana, Lake County, ss: ~~Before me, the undersigned, a Notary Public in and for said County, this 21st day of October 2019.~~ Personally appeared Susan M. Biggs and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage



Witness my hand and official seal, [Signature] / Valerie M. Gilbert, Notary Public. My Commission expires 04/25/25 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.



LEGAL DESCRIPTION:

LOT 16 AND THE NORTH HALF OF LOT 17, BLOCK 11 IN BRANTWOOD ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#' S 45-07-20-477-006.000-026

611109/26198

ck. 25-10
087478