

2019-074952

2019 Oct 31

8:40 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by, Richard Reyes to Lake Mortgage Company, Inc. on the 14th day of June 2018 calling for \$182,850.00 and recorded as Mortgage Document Number 2018 038839 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 18th day of October 2019.

ATTEST:

LAKE MORTGAGE COMPANY, INC.

BY: Susan M. Biggs

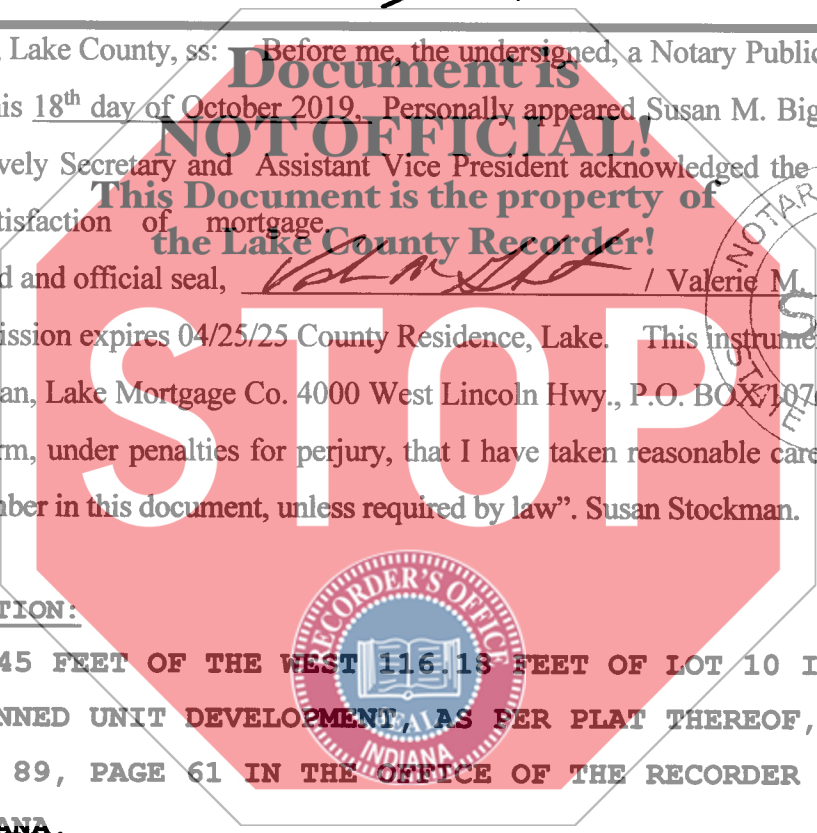
BY: [Signature]

SUSAN M BIGGS, SECRETARY

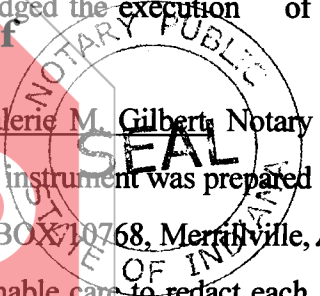
PETER S. BIGGS II, VICE- PRESIDENT



State of Indiana, Lake County, ss: ~~Before me, the undersigned, a Notary Public in and for said County, this 18th day of October 2019. Personally appeared Susan M. Biggs and Peter S. Biggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage~~



Witness my hand and official seal, [Signature] / Valerie M. Gilbert, Notary Public. My Commission expires 04/25/25 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.



LEGAL DESCRIPTION:

THE EAST 27.45 FEET OF THE WEST 116.13 FEET OF LOT 10 IN ASPEN TRAIL, A PLANNED UNIT DEVELOPMENT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 89, PAGE 61 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#' S 45-11-20-177-013.000-032

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OK 25.16
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