

2019-074950

2019 Oct 31

8:40 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by, Thomas J. Truschka, Jr. to Lake Mortgage Company, Inc. on the 2<sup>nd</sup> day of August 2012 calling for \$82,417.00 and recorded as Mortgage Document Number 2012 054374 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 17<sup>th</sup> day of October 2019.

ATTEST:

LAKE MORTGAGE COMPANY, INC.

BY: Susan M. Biggs

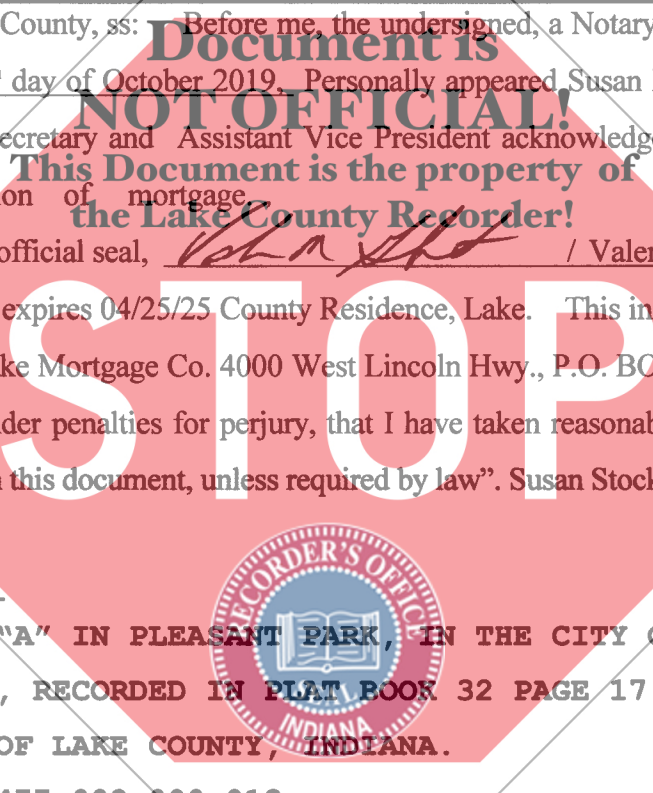
BY: [Signature]

SUSAN M BIGGS, SECRETARY

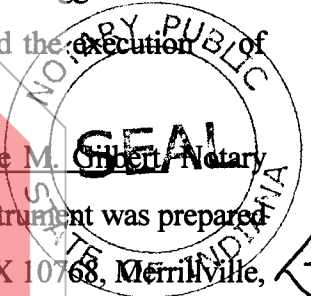
PETER S. BRIGGS II, VICE- PRESIDENT



State of Indiana, Lake County, ss: ~~Before me, the undersigned, a Notary Public in and for said County, this 17<sup>th</sup> day of October 2019, Personally appeared Susan M. Biggs and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.~~



Witness my hand and official seal, [Signature] / Valerie M. Gilbert, Notary Public. My Commission expires 04/25/25 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.



**LEGAL DESCRIPTION:**

LOT 20 IN BLOCK "A" IN PLEASANT PARK, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#' S 45-08-25-477-002.000-018

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*ok 25-6  
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