2019-074947

2019 Oct 31

8:40 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by <u>Ivan H. Graham and Linda S. Graham</u>, <u>Husband and Wife</u>, to <u>Advance Financial Federal Credit Union</u>, on the <u>21st day of October 2004</u> calling for <u>\$40,000.00</u> and recorded as <u>Mortgage Document No. 2004 091759</u>, in <u>Lake County</u>, <u>State of Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

WITNESS of	d seal(s), this	16t	h	day of O	ctober 2019.		
ATTEST?							
X01 4	MoJel	en	BY:		M	-	
				Evony Mabone			
State of		unty, ss:	Befo	Before me, the undersigned, a Notary Public			
in and for said Coun	ty, this	16th	day of	Octob	er	<u>2019</u> .	
Personally appeared Lori A Moseley and Eveny Mabone							
respectively Lend:	ing Manag	TO	and	Lendin	Proces	sor	
acknowledged the ex	ecution of the	annexed sat	isfaction of n	nortgage,	C	_	
Witness my hand	nd official sea	Lake 6	LIS the p	Lumen	10	Notary Public.	
My Commission	expires 0	9 / K	atherine 9 / 2	Torres 026 Lake	County	of Residence	
This instrument was	prepared by	: SUSAN S	TOCKMAN.	LAKE M	<u>ORTGAGE</u>	CO INC, P.O.	
BOX 10768 MERRI							
that I have taken rea							
required by law". Sus							
LEGAL DESCRI	TION:	THE EAST	117.99 FE	ET OF I	OT 30, I	N STIMSON'S	
SUBDIVISION, UNIT "B", AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 9,							
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.							
PTN#'S 45-09-21-35	2-012.000-04	5	WOIANA		/ !	508679/26189	
		The state of the s					

KATHERINE TORRES NOTARY PUBLIC SEAL LAKE COUNTY, STATE OF INDIANA MY COMMISSION EXPIRES SEPT. 19, 2026 COMMISSION NUMBER NP0715873 on 201478