

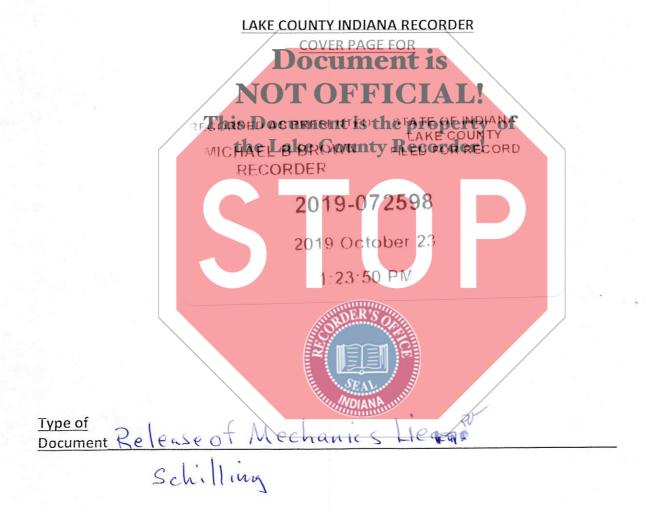


OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307

MICHAEL B. BROWN Recorder

PHONE (219) 755-3730 FAX (219) 755-3257



AMOUNT & AG	5.00
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RELEASE OF MECHANIC'S LIEN

The debt secured by a certain Mechanic's Lien existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against Kevin Corcoran, Inc. on the following real estate, to wit:

LEGAL: Lot 47 in Greystone of St. John - Unit 1 Block 3, as shown in Plat Book 110, Page 57, in the Office of the Recorder of Lake County, Indiana. and commonly known as a written notice of an intention to hold which was filed in the office of the Recorder of Lake County, State of Indiana and recorded on #2019-055112, in said county, having been fully paid, said Mechanic's Lien is hereby declared fully satisfied and released this 18th of October, 2019. Robert C. Kmetz, Controller Schilling Brothers Lumber & Hardward 8900 Wicker Av., St John, In. 46373 State of Indiana, Lake County, ss: Before me, Paula M. Bartolomei, a Notary Public in and for said County and State, this 18th of October, 2019. Robert C. Kmetz, Controller, for Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing releasements Ay Comm. Expires Sept. 7, 2023 PAULA M. BARTOLOMEI NOTARY PUBLIC - INDIANA Witness my hand and official seal. My commission expires the 7TH day of September, 2023. Paula M. Bartolomer I affirm, under the penalties for perjury, that I have taken reasonable dare to redact each Social Security number in this document, unless required by law. This instrument prepared by Robert C. Kmetz Resident of Lake County

FOR OFFICE USE ONLY: 58879/94