RECORDED AS PRESENTED

MICHAEL B BROWN RECORDER

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019-072532

2019 October 23

11:25:49 AM

## RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by Jose & Maria Teresa Andrade on the 21st day of July 2000, securing the principal sum of \$140,000.00 Dollars, which Mortgage was duly recorded as Document No. 2000 53051 in the Office of the Recorder of Lake County, Indiana, on the 27th day of July 2000 is hereby RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this 27th of September, 2019

drity Bank of Indiana formerly known as

This Document netical Savings 1580f

the Lake County Recorder!

By: Todd Williams Title: Vice President

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STATE OF INDIANA) ) ss: COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 27th of September, 2019, personally appeared Todd Williams, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darrius Davis, Notary Public

A Resident of Lake County

DARRIUS DAVIS **NOTARY PUBLIC** SEAL LAKE COUNTY, STATE OF INDIANA MY COMMISSION EXPIRES SEPTEMBER 28, 2026

My Commission Expires: 09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

**WOLD FOR MERIDIAN TITLE CORP** 

19-23929

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