



Affinity Title Services, LLC

**AFFINITY TITLE SERVICES, LLC**

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 Lake County Indiana Recorder Cover Page For:  
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2019-072509  
 2019 October 23  
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RECORDER'S OFFICE  
 INDIANA

Document Type: Release of Mortgage  
 Grantor: Richard M East and Barbara J East  
 Grantee: Rebecca A Martich

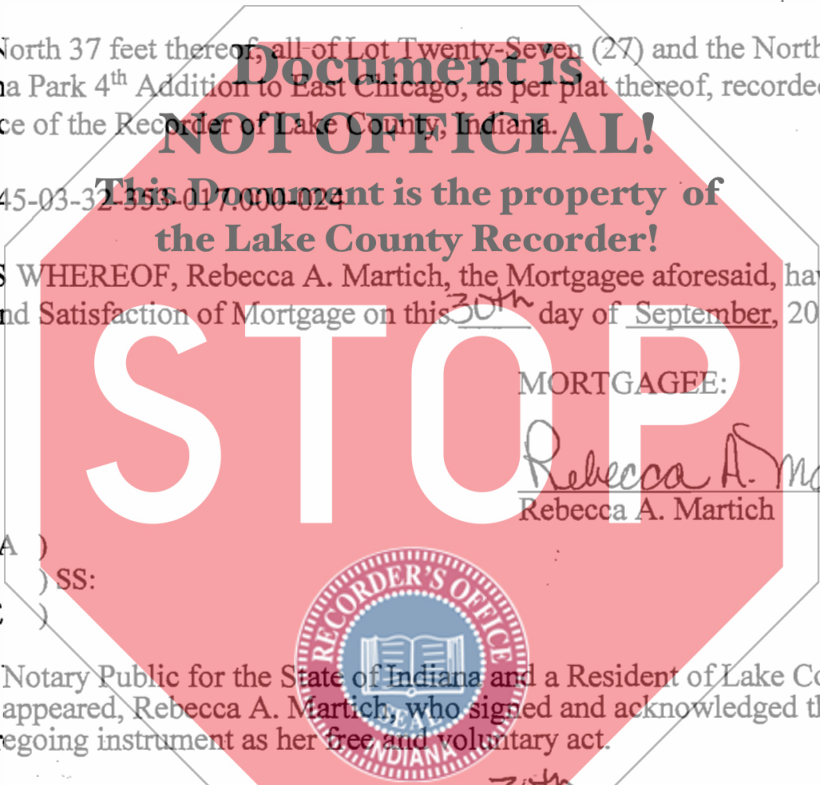
Total Amt.: 25.00  
 Check No.: 5918  
 Deputy: D

**FINAL RELEASE AND SATISFACTION OF MORTGAGE**

THIS IS TO CERTIFY that the undersigned Mortgagee for valuable consideration, the receipt of which is hereby acknowledged, does hereby fully and finally RELEASE AND HOLD AS SATISFIED a certain mortgage securing the principal sum of Two Thousand Dollars and No Cents (\$2,000.00) executed by Richard M. East and Barbara J. East, husband and wife, as Mortgagors, and heretofore granted to Rebecca A. Martich, as Mortgagees, dated the 22<sup>nd</sup> day of April, 1994, and recorded on the 4<sup>th</sup> day of May, 1994, as Document No. 94033215, in the Recorder's Office of Lake County, Indiana, and said Mortgagee further acknowledges that any indebtedness underlying said mortgage has been paid and satisfied in full as to Real Estate located in Lake County, Indiana, which is more particularly described as follows:

Lot 26, except the North 37 feet thereof, all of Lot Twenty-Seven (27) and the North Four feet of Lot 28 in Block 3 in Roxana Park 4<sup>th</sup> Addition to East Chicago, as per plat thereof, recorded in Plat Book 29, page 47, in the Office of the Recorder of Lake County, Indiana.

Tax Key Number: 45-03-32-355-017000-024



IN WITNESS WHEREOF, Rebecca A. Martich, the Mortgagee aforesaid, have signed this Final Release and Satisfaction of Mortgage on this 30<sup>th</sup> day of September, 2019.

MORTGAGEE:

*Rebecca A. Martich*  
Rebecca A. Martich

STATE OF INDIANA )

) SS:

COUNTY OF LAKE )



Before me, a Notary Public for the State of Indiana and a Resident of Lake County, Indiana, personally appeared, Rebecca A. Martich, who signed and acknowledged the execution of the foregoing instrument as her free and voluntary act.

WITNESS under my hand and notarial seal on this 30<sup>th</sup> day of September, 2019.

My Commission Expires:

3.31.2024

*[Signature]*  
\_\_\_\_\_, Notary Public  
Resident of Lake County, Indiana

**Preparer's Certification**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

Patrick A. Mysliwy, Attorney at Law (Preparer)

*CHK # 5088*

This Document was prepared by:

*APP-1910505-IJ*  
Patrick A. Mysliwy, Attorney No. 10002-45,  
Maish & Mysliwy, Attorneys at Law,  
53 Muenich Court, Hammond, Indiana 46320

