2019-072497 STATE OF INDIANT STATE COURTS STATE COURTS

A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, SAID PARCEL BEING PART OF

SECONDS EAST, 196.73 FEET; THENCE NORTH 00 DEGREES 11 MINUTES 42 SECONDS WEST, 220.06 FEET TO THE

IT, TARGET CORPORATION DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED KNOWN AND DESIGNATED AS "ST. JOHN MARKETPLACE FIRST RESUBDIVISION OF LOT 1" AN ADDITION TO THE TOWN OF ST ARE HEREBY DEDICATED TO THE TOWN OF ST. JOHN FOR PUBLIC USE. BUILDING SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THIS PLAT, BETWEEN WHICH LINES AND THE STREET RIGHT-OF-WAY LINES. NO BUILDING OR STRUCTURE

(SIGNATURE)

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DID PERSONALLY APPEAR LAWIE Mahowald KNOWN TO ME TO BE THE SAME PERSON WHO SIGNED THE ABOVE CERTIFICATE, AND DID SEPARATELY AND SEVERALLY ACKNOWLEDGE THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS OR HER VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND NOTARIAL SEAL THIS 14 DAY OF COUNTY OF RESIDENCE: Ano Ka



STATE OF INDIANA) S.S. COUNTY OF LAKE)

SUBMITTED TO, ACCEPTED AND APPROVED BY THE TOWN OF ST. JOHN PLAN COMMISSION AT A MEETING HELD ON THE 4 DAY OF SEPTEMBER, 2019.

PRESIDENT: MICHAEL FORBES

SECRETÁRY: STEVE KÖZEL

(SJM)- SAINT JOHN MARKETPLACE (SUBDIVISION) DVG- DVG TEAM, INC. P.B. - PLAT BOOK DOC.- DOCUMENT REC. - RECORDED R/W-RIGHT OF WAY

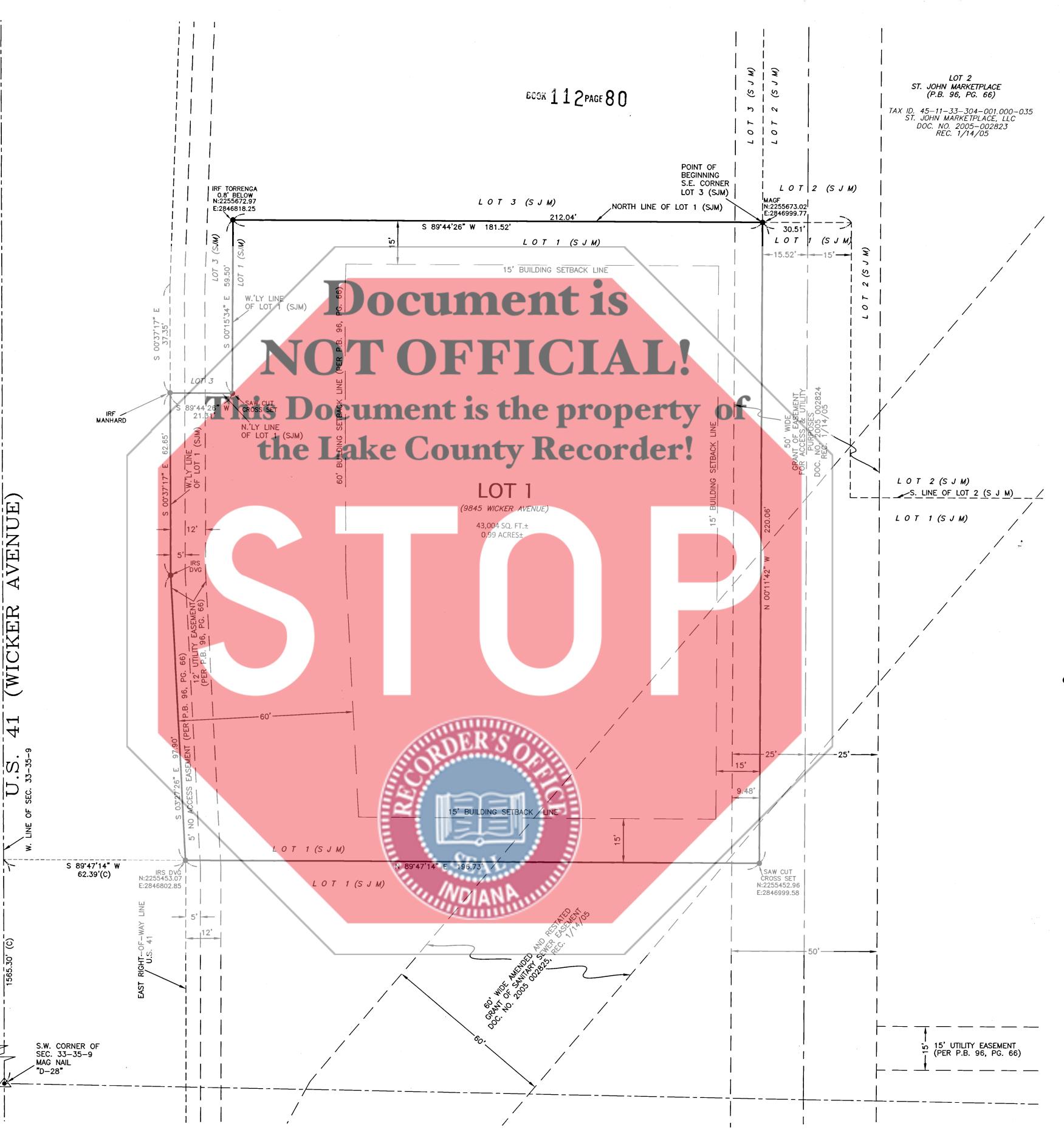
PG.- PAGE IRF IRON ROD FOUND IRF MANHARD 5/8" REBAR FOUND WITH

(MANHARD SURVEYING) IRF TORRENGA 5/8" REBAR FOUND WITH TORRENGA CAP

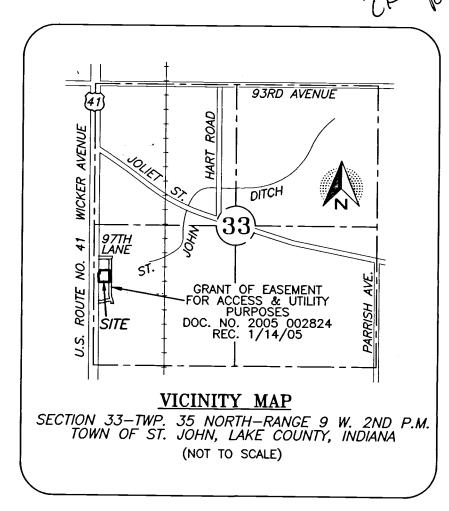
(TORRENGA SURVEYING) IRS DVG 5/8" REBAR SET WITH BLUE ID. CAP STAMPED "DVG TEAM INC FIRM NO. 0120" "MAG" NAIL FOUND

N:xxxxxxxx IN WEST STATE PLANE COORDINATES E:xxxxxxxxx (NAD83), U.S. SURVEY FOOT

ST. JOHN MARKETPLACE FIRST RESUBDIVISION OF LOT 1 AN ADDITION TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA



B 112-P80



PARCEL INFORMATION TAX ID. NO. 45-11-33-304-002.000-035

TARGET CORPORATION LIMITED LIABILITY COMPANY DOC. NO. 2005 002828

1155 TROUTWINE ROAD CROWN POINT, INDIANA 46307

LAKE COUNTY AUDITOR

ST. JOHN RE LLC 322 INDIANAPOLIS BOULEVARD, SUITE 201

DULY ENTERED FOR TAXATION SUBJECT

DULY ENTERED FOR TAXATION SUBJECT

PARCEL AREA:

43,004 SQ. FT.±

DOT 9.3 JOHN E, PETALAS LAKE COUNTY AUDITOR

OCT 23 2019

2019-072497

THE ACCURACY OF ANY FLOOD HAZARD DATA SHOWN ON THIS PLAT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE FLOOD INSURANCE RATE MAP, (FIRM). THE SUBJECT PARCEL DESCRIBED IN THE PARCEL DESCRIPTION SHOWN HEREON APPEARS TO LIE WITHIN THAT FLOOD HAZARD ZONE "X" AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN AS SAID SUBJECT PARCEL PLOTS BY SCALE ON FLOOD INSURANCE RATE MAP 18089C0228E FOR THE TOWN OF ST. JOHN, INDIANA, COMMUNITY NUMBER 180141. MAP EFFECTIVE DATE: JANUARY 18, 2012, REVISED TO REFLECT LOMR EFFECTIVE FEBRUARY 4, 2013.

REFERENCE BOUNDARY INFORMATION TO PLAT OF ST. JOHN MARKETPLACE, RECORDED IN PLAT BOOK 96, PAGE 66 AS DOCUMENT NUMBER 2005 002826 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. IT IS THE SURVEYOR'S OPINION THAT THERE ARE NO SUBSTANTIAL DIFFERENCES WITH THE BOUNDARY OF SAID PLAT AND THIS PLAT.

STATE OF INDIANA) S.S. COUNTY OF LAKE)

I, GLEN E. BOREN HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA; THAT THIS PLAT OF SUBDIVISION CORRECTLY REPRESENTS A SURVEY COMPLETED BY ME ON MARCH 11, 2019; THAT ALL THE MONUMENTS SHOWN THEREON ACTUALLY EXIST; AND THAT THEIR LOCATION, SIZE, TYPE AND MATERIAL ARE ACCURATELY

WITNESS MY HAND AND SEAL THIS 4th DAY OF SEPTEMBER, 2019.

PROFESSIONAL LAND SURVEYOR: GLEN E. BOREN INDIANA REGISTRATION NUMBER: LS20000006 LS20000006 gboren@dvgteam.com

Crown Point, IN 4630 P: (219) 662-7710

F: (219) 662-2740 www.dvgteam.com

SCALE: 1" = 20'

ST. JOHN RE LLC © COPYRIGHT 2019 DVG TEAM, INC \19-23\Final Plat R-2.DWG FILE NO. 19-1002 7/16/19 COUNTY, STATE 33-35-9 | LAKE, IN

S19-23