MICHAEL B BROWN - RECORDER 2019-072495 STATE OF INDIAN/ I ARE COUNTY FILED FOR RECORD 2019 Oct 23 10:25 AM

MAIL TAX BILLS TO:

Mr. and Mrs. Andrew J. Dvorscak 8606 Wheeler Place Crown Point, Indiana 46307

GRANTEE ADDRESS:

8606 Wheeler Place Crown Point, Indiana 46307 **PARCEL NO.:**

45-11-26-229-013.000-032

TRANSFER ON DEATH DEED

THIS INDENTURE WITNESSETH, that ANDREW J. DVORSCAK, and JANE L. DVORSCAK, husband and wife ("Grantors") of Lake County in the State of Indiana, transfer upon the Grantors' death to ANDREW D. DVORSCAK and SEAN S. DVORSCAK, each as to a one-half (1/2) undivided interest as tenants in common, of Lake County in the State of Indiana, in consideration of Ten and 00/100 Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

This Document is the property of

LOT 312 IN HEATHER HILLS, SECTION 3: UNIT I EN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69 PAGE 53 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Commonly known as: 8606 Wheeler Place, Crown Point, Indiana 46307

Dated this 15 day of October, 2019.

STATE OF INDIANA

COUNTY OF LAKE

Before me the undersigned, a Notary Public in and for said County and State, personally appeared, who acknowledged the execution of this instrument this 15 day of October, 2019.

My Commission Expires: 04/09/2023

County of Residence: Porter Commission No.: 666164

George W. Carberry. **Notary Public**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. George W. Carberry

FILED 043524

SS:

CHECK#. **OVERAGE**

COPY.

NON-CONF. DEPUTY.

NO SALES DISCLOSURE NEEDED OCT 23 2019

Approved Assessor's Office

JOHN E. PETALAS LAKE COUNTY AUDITOR