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RECORDED AS PRESENTED STATE OF INDIANA
MICHAEL B BROWN LAKE COUNTY
RECORDER FILED FOR RECORD

2019-072454

2019 October 23

10:00:34 AM

Full Satisfaction And Release of Mortgage

Loan No. 54-10031515

First Savings Bank of Hegewisch, successor by merger to Lake Federal Bank, FSB, a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto, **TIMOTHY R. PORTER AND CHRISTOPHER A. PORTER** of the County of LAKE and the State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25TH day of, JANUARY A.D. 2011, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No. 2011006558 and a certain Assignment of Rents dated the 25TH day of JANUARY, 2011, and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

PARCEL 1: THE EAST 91.78 FEET OF THE WEST 188.78 FEET OF THE NORTH 400 FEET OF THE WEST 5.8 ACRES OF THE EAST 11.6 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 2: THE NORTH 400 FEET OF THE WEST 85 FEET OF THE EAST 377.58 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA

PIN # 45-08-32-151-010.000-001

situated in the of , County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining,
2775 WEST 47TH AVE., GARY, IN 46408

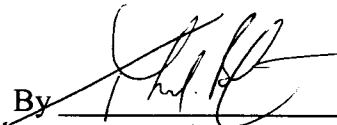
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice President, this 8TH day of OCTOBER A.D., 2019

ATTEST:


Stephen Davenport, Vice President

By 
Thomas Backofen, President

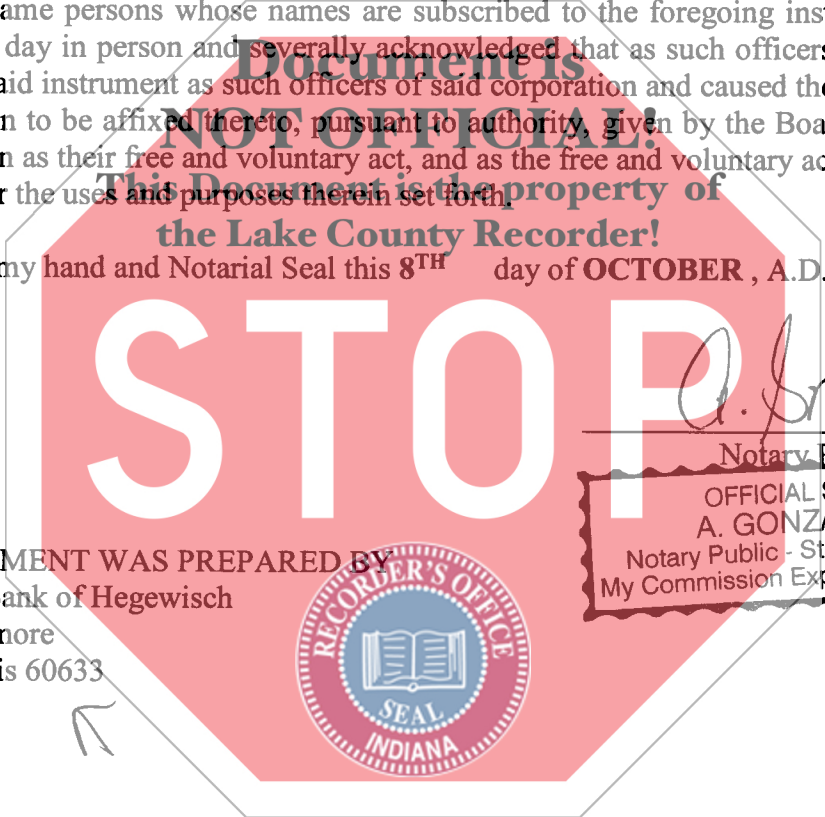
STATE OF Illinois

ss. } I, Anna Gonzalez the undersigned, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the President of First Savings Bank of Hegewisch a corporation, and personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8TH day of OCTOBER, A.D. 2019



THIS INSTRUMENT WAS PREPARED BY
First Savings Bank of Hegewisch
13220 S. Baltimore
Chicago, Illinois 60633


Notary Public
OFFICIAL SEAL
A. GONZALEZ
Notary Public - State of Illinois
My Commission Expires 3/15/2022

SC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.