

2019-072440

2019 October 23

10:00:33 AM

INDIANA
COUNTY OF LAKE



PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, FSB, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated NOVEMBER 08, 1989, executed by LUCI L HORTON, Mortgagor(s), to MARGARETTEN & COMPANY, INC., Original Mortgagee, and recorded on NOVEMBER 13 1989 as Instrument No. 067864 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 234 W 49TH AVE, GARY, IN 46408

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 08, 2019.

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BANK OF AMERICA UTAH, N.A., FKA BANK OF AMERICA, FSB, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, POWER OF ATTORNEY RECORDED ON 01/09/2018 IN DOCUMENT NO. 2018 001654


NOT OFFICIAL!
This Document is the Property of
ERIC FERGUSON, VICE PRESIDENT
of the Lake County Recorder!

STATE OF ARIZONA

COUNTY OF MARICOPA) ss.

On OCTOBER 08, 2019, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BANK OF AMERICA UTAH, N.A., FKA BANK OF AMERICA, FSB, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC


B ROBERSON
Notary Public, State of Arizona
Maricopa County
Commission # 556289
My Commission Expires
December 02, 2022



POD: 20131118
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