

2019-072434

2019 October 23

10:00:32 AM

When Recorded Mail To:
Carrington Mortgage Services
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 4000050099

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by PAUL J JOHNSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, dated on 01/04/2008, and recorded in Instrument # 2008 002804 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 10, 7 /2019 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS


By: 
Marissa Lopez
VICE PRESIDENT

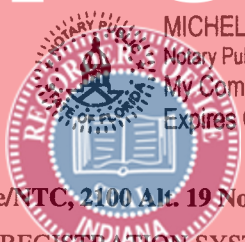
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10, 7 /2019 (MM/DD/YYYY), by Marissa Lopez as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Michelle Brown
Notary Public - STATE OF FLORIDA
Commission expires: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMS01 408583473 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) RUSH MIN
100106600073191973 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville,
IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T071910-01:07:43 [C-1] RCNIN1



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