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RECORDED AS PRESENTED STATE OF INDIANA
MICHAEL B BROWN LAKE COUNTY
RECORDER FILED FOR RECORD

2019-072419

2019 October 23

9:49:10 AM

CTNW1903478

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CHICAGO TITLE INSURANCE COMPANY

Return recorded document to:
Flat Branch Mortgage, Inc.
Attn: Post-Closing Department
3400 Buttonwood Drive, Suite A
Columbia, MO. 65201

ASSIGNMENT OF DEED OF TRUST

Date of Document: 10/11/2019

Grantor(s): DeMotte State Bank, a Banking Corporation

Grantor's Address: 210 S. Halleck St.
DeMotte, IN 46310

Grantee(s): Mortgage Electronic Registration Systems, Inc.

Grantee's Address: 1901 E. Voorhees St., Suite C
Danville, IL. 61834

Legal Description:

SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

APN #: 45-20-24-400-004.000-012

Reference Book:

Document Number:



CH 1820801297
\$2500
D

ASSIGNMENT OF MORTGAGE

MIN: 10075940000998289

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, DeMotte State Bank, a Banking Corporation, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, 1901 E. Voorhees St., Suite C, Danville, IL. 61834 all its right, title and interest in and to a certain mortgage executed by RYAN J DONOVAN AND ANDREA S DONOVAN, HUSBAND & WIFE to DeMotte State Bank, a Banking Corporation and bearing the date of the 11th day of October A.D. 2019 and recorded on the 23 day of October A.D. 2019 in the office of the Recorder of Lake County, State of Indiana as Document 2019-072418.

Signed on the 11th day of October A.D. 2019.

DeMotte State Bank, a Banking Corporation

By [Signature]

Document is NOT OFFICIAL!

Title: AVP & Hebron / Kouts Banking Center Manager

This Document is the property of the Lake County Recorder!

State of Indiana }
County of Porter }

} ss:

On the 11th day of October A.D. 2019, before me, a Notary Public, personally appeared Richard E Brewer, to me known, who being duly sworn, did say that he or she is the AVP & Hebron / Kouts Banking Center Manager of DeMotte State Bank, a Banking Corporation, and that said instrument was signed on behalf of said corporation.

[Signature]
Notary Public: Rebecca Gibson

Address of Preparer:
Flat Branch Mortgage, Inc.
101 S. 5th St.
Columbia, MO. 65201
Attn: Post-Closing Department

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law JA

EXHIBIT A

A PARCEL OF LAND IN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION TWENTY-FOUR (24), TOWNSHIP THIRTY-THREE (33) NORTH, RANGE EIGHT (8) WEST OF THE SECOND PRINCIPAL MERIDIAN, N LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION TWENTY-FOUR, THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION TWENTY-FOUR A DISTANCE OF 1220 FEET TO A POINT WHICH IS THE PLACE OF BEGINNING; THENCE CONTINUING ALONG THE SAID SOUTH LINE OF SECTION TWENTY-FOUR A DISTANCE OF 200 FEET TO A POINT; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID SECTION TWENTY-FOUR A DISTANCE OF 240 FEET TO A POINT; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID SECTION TWENTY-FOUR A DISTANCE OF 200 FEET TO A POINT; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID SECTION TWENTY-FOUR A DISTANCE OF 240 FEET TO THE PLACE OF BEGINNING.

